



Council Brief of the February 6, 2025 Regular Meeting

This document is provided for informational purposes only and is not the approved minutes of the Lethbridge County Council meeting.

INTRODUCTIONS

- 1) Heath Wright, Manager, Regional Emergency Services introduced Breea Tamminga, the new Coordinator, Emergency Management.
- 2) Hailey Pinksen, Director, Corporate Services introduced Tiffany Wald, the new Clerk, Customer Service.

SUBDIVISION APPLICATIONS:

- 1) **Subdivision Application #2024-0-173 – Friesen/Bast – Lot 1, Block 1, Plan 9310042 and Lot 3, Block 1, Plan 1211582 within NE ¼ 27-9-22-W4**
Council approved the Agricultural & Country Residential subdivision of Lot 1, Block 1, Plan 9310042 and Lot 3, Block 1, Plan 1211582 within NE1/4 27-9-22-W4M (Certificate of Title No. 131 009 489, 131 019 684), to enable a property line adjustment and enlarge an existing title 2.08 acres (0.84 ha) in size, by subdividing and consolidating 0.61 acres (0.248 ha) of adjacent land, resulting in a title 2.69 acres (1.088 ha) in size for country residential use.
- 2) **Subdivision Application #2024-0-179 – Fehr – SW ¼ 15-10-19-W4M**
Council approved the Country Residential subdivision of SW1/4 15-10-19-W4M (Certificate of Title No. 201 233 663), to subdivide a 6.51 acre (2.64 ha) first parcel out farmstead subdivision from a title of 154.04 acres (62.34 ha) for country residential use.
- 3) **Subdivision Application #2024-0-181 – RSB Landco/Broxburn – SW ¼ 7-9-20-W4M**
Council approved the Agricultural and Industrial subdivision of SW1/4 7-9-20-W4M (Certificate of Title No. 241 063 491 +1, 931 071 498), to reconfigure the property boundaries (property line adjustment) and size of two adjacent titled properties, by subdividing 0.10 acres (0.040 ha) of land from the remnant of the ¼-section and consolidating to the adjacent rural industrial lot to create an enlarged lot 10.26 acres (4.15 ha) in size

4) **Subdivision Application #2024-0-182 – Klassen – Block 1, Plan 9410750 within NW ¼ 8-9-20-W4**

Country Residential subdivision of Block 1, Plan 9410750 within NW1/4 8-9-20-W4M (Certificate of Title No. 231 170 336), to resplit a title of 7.39 acres (2.99 ha) into two titles, being 2.82 and 4.57 acres (1.14 and 1.85 ha) respectively in size, for country residential use

DEPARTMENT REPORTS:

1) **DEVELOPMENT & INFRASTRUCTURE**

a. **2024 Planning and Development Department Annual Report**

Hilary Janzen, Manager, Planning and Development presented Council the Planning and Development Department 2024 Annual Report.

b. **2024 Community Peace Officer Annual Report**

David Entz, CPO presented Council the 2024 Community Peace Officer Annual Report.

c. **Development Permit Application 2025-005 (Vande Heof)**

Council approved Development Permit 2025-005 (Vande Heof).

CORRESPONDENCE

1) **Minister of Municipal Affairs – ACP Grant Funding**

Council received correspondence from Alberta Municipal Affairs regarding Alberta Community Partnership (ACP) grant funding for the Accessibility to Water through Enhanced Irrigation Networks Study Project.

2) **Minister of Municipal Affairs – Town of Coalhurst ACP Grant Funding**

Council received correspondence from Alberta Municipal Affairs regarding the Town of Coalhurst's Alberta Community Partnership (ACP) grant funding for their Regional Recreation Pathway Study Project.

3) **Coaldale & District Handi-Ride Association Invitation – New Bus Ribbon Cutting**

Council received an invitation to the Coaldale & District Handi-Ride Association's Ribbon Cutting of the new Handi-ride bus which will take place during the Pancake Breakfast on Family Day (Monday, February 17) as part of Coaldale Community Fest.

4) **Dhillon School of Business Scholarship Dinner Invitation**

Council received an invitation to the 2025 Dhillon School of Business Scholarship Dinner, 6 - 9 p.m. on Friday, March 21, 2025 at the Agri-food Hub and Trade Centre.

5) **Rotary Club of Lethbridge East Agriculture Scholarship Program Awards Gala Dinner**

Council received an invitation to the 7th Annual Rotary Club of Lethbridge East \$10,000 Agriculture Scholarships Program Awards Gala Dinner at the Lethbridge Coast Hotel and Convention Centre the evening of March 6th, 2025

6) **Town of Picture Butte Health Professional Attraction & Retention Committee**

Councillor Hickey advised Council that the Health Professional Attraction & Retention Committee has now sent out letters for sponsorship for their upcoming Meet & Greet event.

CLOSED SESSION

1) **Lethbridge Firefighters 2025 Gala**

County Council approved sponsorship for the Lethbridge Firefighters 2025 Gala in the amount of \$1,000 from the Councillor Discretionary Reserve.

2) **2025 Canadian Produce Marketers Association (CPMA) Convention**

County Council authorized two people to attend the Canadian Produce Marketers Association (CPMA) convention in Montreal in April.