

## Council Brief of the September 18, 2025 Regular Meeting

*This document is provided for informational purposes only and is not the approved minutes of the Lethbridge County Council meeting.*

### SUBDIVISION APPLICATIONS

1) **Subdivision Application #2025-0-122 – Hirsche Holdings - Lot 1, Block 1 and Lot 1, Block 2, Plan 1312563 within SW1/4 29-9-21-W4M**

Council approved that the Country Residential subdivision of Lot 1, Block 1 and Lot 1, Block 2, Plan 1312563 within SW1/4 29-9-21-W4M, to create four new lots and reconfigure one existing lot, ranging in size from 2.00 to 2.88 acres respectively, and one MR lot 1.94 acres in size, from titled areas comprised of 14.08 acres for grouped country residential use

2) **Subdivision Application #2025-0-118 – Cox - NE1/4 26-10-20-W4M**

Council approved that the Country Residential subdivision of NE1/4 26-10-20-W4M, to subdivide a vacant 2.6 acre parcel from a title of 47.80 acres for country residential use

### DEPARTMENT REPORTS

1) **DEVELOPMENT & INFRASTRUCTURE**

a. **Development Permit Application 2025-166 (Calvin Christian School Society of the Netherlands Reformed Congregations)**

Council agreed that Development Permit Application 2025-166 be approved as drafted.

2) **CORPORATE SERVICES**

a. **2026 Budget Presentation Schedule**

Council approved the 2026 Budget Presentation Schedule as amended.

3) **ADMINISTRATION**

a. **Request for Sponsorship - Canada's Western Gateway: In Motion - October 9, 2025**

Council approved that Lethbridge County provide the Lunch sponsorship to the Canada's Western Gateway: In Motion event on October 9, 2025, at a value of \$650, with funds to be drawn from the Council Discretionary Reserve.

b. **South Region Agricultural Service Board Conference - Cypress County**

Council agreed that the two voting members of the ASB Committee attend the South Region ASB Conference in Cypress County.

c. **Bylaw No. 25-022 Bylaw Enforcement Officer Bylaw**

Council approved first, second, and third reading of Bylaw 25-022

d. **Bylaw No. 25-012 Regional Emergency Management - Amendments**

Council approved first, second, and third reading of Bylaw 25-012

## CORRESPONDENCE

1) **Minister of Transportation & Economic Corridors**

Council received correspondence from the Minister of Transportation & Economic Corridors regarding safety concerns forwarded to them on Highway 23 south of the Monarch overpass.

## COUNTY COUNCIL AND COMMITTEE UPDATES

1) **Lethbridge County Council Attendance Update - August 2025**

Council reviewed the highlights from the Lethbridge County Council Attendance Update for August 2025.

### Division 1

**Councillor Lorne Hickey**

|           |                                   |
|-----------|-----------------------------------|
| August 14 | Lethbridge County Council Meeting |
| August 16 | Picture Butte Parade              |
| August 19 | Whoop Up Days Pancake Breakfast   |
| August 19 | Whoop Up Days City Hall Barbeque  |
| August 21 | County Bursary Committee Meeting  |

### Division 2

**Reeve Tory Campbell**

|          |                                                        |
|----------|--------------------------------------------------------|
| August 6 | Lethbridge Water Treatment Plant Upgrades Announcement |
| August 6 | SMRID Celebration                                      |
| August 7 | 1 on 1 with CAO                                        |

|           |                                   |
|-----------|-----------------------------------|
| August 7  | Chinook Arch Board Meeting        |
| August 9  | Coaldale Parade                   |
| August 14 | Lethbridge County Council Meeting |
| August 15 | SRSDC Virtual Meeting             |
| August 19 | Whoop Up Days Pancake Breakfast   |

### **Division 3**

#### **Councillor Mark Sayers**

|           |                                                |
|-----------|------------------------------------------------|
| August 9  | Coaldale Parade                                |
| August 11 | Water for Economic Development Study Interview |
| August 13 | My Lethbridge Interview                        |
| August 14 | Lethbridge County Council Meeting              |
| August 18 | FCSS Focus Group                               |
| August 19 | Whoop Up Days Pancake Breakfast                |
| August 19 | Whoop Up Days Parade                           |
| August 20 | LDE Casino Shift                               |
| August 21 | County Bursary Committee Meeting               |
| August 21 | LDE Casino Shift                               |
| August 24 | LDE Casino Shift                               |
| August 26 | Tour of Wisemen Feeders                        |

### **Division 4**

#### **Deputy Reeve John Kuerbis**

|           |                                                          |
|-----------|----------------------------------------------------------|
| August 12 | Weekly Meeting with Community Futures Executive Director |
| August 14 | Lethbridge County Council Meeting                        |
| August 19 | Whoop Up days Pancake Breakfast                          |
| August 19 | Whoop Up Days Parade                                     |
| August 19 | Whoop Up Days City Hall Barbeque                         |
| August 20 | Weekly Meeting with Community Futures Executive Director |
| August 27 | Weekly Meeting with Community Futures Executive Director |

### **Division 7**

#### **Councillor Morris Zeinstra**

|           |                                   |
|-----------|-----------------------------------|
| August 9  | Nobleford Parade                  |
| August 14 | Lethbridge County Council Meeting |



August 16

Picture Butte Parade

August 19

Whoop Up Days Pancake Breakfast

## **PUBLIC HEARINGS**

- 1) **Bylaw 25-020 – Amendment to the Land Use Bylaw to re-designate from Urban Fringe (UF) to Direct Control (DC) - A portion of Plan 1311166 Block 2 Lot 1 in NE 23-9-20-W4**  
Council approved second and third reading of Bylaw 25-020.
- 2) **Bylaw 25-019 - Amendment to the Land Use Bylaw to re-designate from Rural Agriculture (RA) to Rural General Industrial (RGI) - Portions of legal subdivision 3) and (4) in the SW¼ 35-9-22-W4M which lie north west of Railway Right of Way on Plan RW1889**  
Council approved second and third reading of Bylaw 25-019.

## **CLOSED SESSION**

- 1) **CAO Report – C. Beck (ATIA Sections 19, 20, 28 & 29)**

Council approved up to 1.1 million to secure land for Broxburn infrastructure upgrades to be funded from the Commercial Industrial Land Reserve.