

Council Brief of the November 6, 2025 Regular Meeting

This document is provided for informational purposes only and is not the approved minutes of the Lethbridge County Council meeting.

SUBDIVISION APPLICATIONS

1) **Subdivision Application #2025-0-021 – Van Schothorst – Portion of NW1/4 3-10-22-W4M**

Council approved that the industrial subdivision of NW1/4 3-10-22-W4M (Certificate of Title No. 941 327 262), to subdivide a 12.54-acre (5.08 ha) parcel from a title comprised of 101.48 acres (41.00 ha) for rural general industrial use, subject to the conditions laid out.

DEPARTMENT REPORTS

1) **OPERATIONS**

a. **Memorandum of Understanding between Lethbridge County and the Alberta Conservation Association (ACA) – Corporate Partner in Conservation Program (2026-2031)**

Council approved the Memorandum of Understanding between Lethbridge County and the Alberta Conservation Association for participation in the Corporate Partners in Conservation Program for the period of April 1, 2026 to March 31, 2031, with an annual contribution of \$1,000, to be funded from the Donations Reserve.

2) **CORPORATE SERVICES**

a. **Tax Penalty Waiver Request – Roll# 11100000 & 11110000**

Council denied the request from Ms. Tamara Berezay to waive the tax penalty interest for Roll Numbers 11100000 and 11110000.

3) **DEVELOPMENT & INFRASTRUCTURE**

a. **Bylaw 25-023 – Amendment to the Land Use Bylaw to Redesignate Plan 9910323 Block 1 Lot 2 in NW 30-9-22-W4 from Rural Agriculture (RA) to Direct Control (DC)**

Council approved that Bylaw 25-023 be read a first time.



- b. **Bylaw 25-024 – Amendment to the Land Use Bylaw to Redesignate 95012 River Ridge Road (Plan 8710514 Block 1 Lot 4, SW-31-9-22-W4) from Rural Agriculture (RA) to Grouped Country Residential (GCR)**

Council approved that Bylaw 25-024 be read a first time.

- c. **Bylaw 25-026 – Development Authority**

Council approved that Bylaw 25-026, being the Development Authority Bylaw be read all three readings.

4) **ADMINISTRATION**

- a. **Interim Electoral Boundaries Report**

Council approved to provide a letter under the Reeve's signature to the Electoral Boundaries Commission.

CORRESPONDENCE

- 1) **Coaldale Public Library – November-December Newsletter**

Council reviewed the Coaldale Public Library's November-December newsletter.

- 2) **Oldman River Regional Services Commission**

Council reviewed correspondence from the Oldman River Regional Services Commission regarding the announcement of their new Chief Administrative Officer – Tracy Thomas.

- 3) **Readymade Community Association**

Council reviewed correspondence from the Readymade Community Association regarding their Silent Auction Fundraiser and A Night for Light Gala.

- 4) **Alberta Municipal Affairs**

Council reviewed correspondence from Minister Dan Williams, Minister of Municipal Affairs which congratulated Council on their recent election.

CLOSED SESSION

- 1) **Land Disposition - Declare Surplus (ATIA Section 30 - Disclosure harmful to economic and other interests of a third party)**

Council approved declaring Plan 309DT; Block 1; Lots 9-11 as surplus, and direct Administration to proceed with public sale of the property.

2) **Northern Regional Economic Development Grant (ATIA Section 26 - Disclosure harmful to intergovernmental relations)**

Deputy Reeve Kuerbis approved to direct administration to apply for the Northern Regional Economic Development grant with matching funds from the County to a maximum of \$100,000.