



Agenda

Council Meeting | Thursday, May 15, 2025 | 9:00 AM | Council Chambers

Page

A. CALL TO ORDER

B. ADOPTION OF AGENDA

C. ADOPTION OF MINUTES

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1. **County Council Meeting Minutes**
[Council Meeting - 01 May 2025 - Minutes](#)

D. DEPARTMENT REPORTS

D.1. DEVELOPMENT & INFRASTRUCTURE

9 - 28

- D.1.1. **Capital Projects Update**
[Capital Projects Update](#)

D.2. ADMINISTRATION

29 - 36

- D.2.1. **Prairie Tractor and Engine Museum Donation Request**
[Prairie Tractor and Engine Museum Donation Request](#)

E. DELEGATIONS

1. **9:30 a.m. - Agape Learning Centre - Betty Fehr**

F. PUBLIC HEARINGS - 10:00 A.M.

37 - 41

1. **Bylaw 25-005 Amendment to the Lethbridge County and Town of Nobleford Intermunicipal Development Plan - Public Hearing**
[Bylaw 25-005 Amendment to the Lethbridge County and Town of Nobleford Intermunicipal Development Plan - Public Hearing](#)

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2. **Bylaw 25-011 Amendment to the Lethbridge County and Town of Nobleford Intermunicipal Development Plan - Rural Light Industrial Use - Public Hearing**
[Bylaw 25-011 Amendment to the Lethbridge County and Town of Nobleford Intermunicipal Development Plan \(Rural Light Industrial Use\) - Public Hearing](#)

G. CORRESPONDENCE

- 62 - 63 1. **Minister of Transportation & Economic Corridors**
[Minister of Transportation & Economic Corridors](#)
- 64 - 69 2. **Alberta Lamb Producers**
[Alberta Lamb Producers Letter](#)
[Alberta Lamb Producers 2025 AGM Sponsorship Package](#)
[Alberta Lamb Producers Conference Agenda 2025](#)
- 70 3. **Rodeo Reds Invite**
[Rodeo Reds Invite](#)

H. COUNTY COUNCIL AND COMMITTEE UPDATES

- 71 - 75 1. **Lethbridge County Council Attendance Update - April 2025**
[Lethbridge County Council Attendance Update - April 2025](#)

I. NEW BUSINESS

J. CLOSED SESSION

1. **CAO Report - C. Beck (FOIP Sections 16, 17, 23 and 24)**

K. ADJOURN



Minutes

Council Meeting | Thursday, May 1, 2025 | 9:00 AM | Council Chambers

The Council Meeting of Lethbridge County was called to order on Thursday, May 1, 2025, at 9:00 AM, in the Council Chambers, with the following members present:

PRESENT: Reeve Tory Campbell
Deputy Reeve John Kuerbis
Councillor Lorne Hickey
Councillor Mark Sayers
Councillor Kevin Slomp
Councillor Klaas VanderVeen
Councillor Morris Zeinstra
Chief Administrative Officer Cole Beck
Director, Corporate Services Hailey Pinksen
Director, Operations Ryan Thomson
Executive Assistant Candice Robison
Manager, Planning & Development Hilary Janzen
Senior Planner Steve Harty

A. CALL TO ORDER

Reeve Tory Campbell called the meeting to order at 9:04 a.m.

Reeve Campbell read the following land acknowledgement:

In the true spirit of reconciliation, we acknowledge all those who call this land home now and for thousands of years in the past. May we respect each other and find understanding together and recognize the benefits that this land provides to all of us.

B. ADOPTION OF AGENDA

112-2025	Deputy Reeve Kuerbis	MOVED that the May 1, 2025 Lethbridge County Council Meeting Agenda be adopted as presented.	CARRIED
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C. ADOPTION OF MINUTES

C.1. County Council Meeting Minutes

113-2025	Councillor VanderVeen	MOVED that the April 17, 2025 Lethbridge County Council Minutes be adopted as presented.	CARRIED
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C.2. Special Council Meeting Minutes

114-2025	Councillor Zeinstra	MOVED that the April 24, 2025 Lethbridge County Special Council Minutes be adopted as presented.	CARRIED
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D. SUBDIVISION APPLICATIONS

D.1. Subdivision Application #2025-0-025 – Knitel - SW1/4 36-7-21-W4M

115-2025	Councillor Hickey	MOVED that the Country Residential subdivision of SW1/4 36-7-21-W4M (Certificate of Title No. 081 092 506), to subdivide a 12.17-acre (4.923 ha) first parcel out subdivision from a ¼-section title of 152.82-acres (61.85 ha) for country residential use; BE APPROVED subject to the following:
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CONDITIONS:

1. That, pursuant to Section 654(1)(d) of the Municipal Government Act, all outstanding property taxes shall be paid to Lethbridge County.

- CARRIED

CARRIED

CARRIED

Page 4 of 75

F.1. DEVELOPMENT & INFRASTRUCTURE

F.1.1. Planning and Development Department - 1st Quarter Report 2025

118-2025	Deputy Reeve Kuerbis	MOVED that County Council receive Planning and Development Department 1st quarter report for Information.	CARRIED
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F.2 CORPORATE SERVICES

F.2.1 Bylaw 25-017 - 2025 Tax Mill Rate Bylaw

119-2025	Deputy Reeve Kuerbis	MOVED that Bylaw 25-017 2025 Tax Mill Rate Bylaw be read a first time.	CARRIED
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120-2025	Councillor VanderVeen	MOVED that Bylaw 25-017 2025 Tax Mill Rate Bylaw be read a second time.	CARRIED
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121-2025	Councillor Slomp	MOVED that Council consider third reading of Bylaw 25-017 2025 Tax Mill Rate Bylaw.	CARRIED
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122-2025	Deputy Reeve Kuerbis	MOVED that Bylaw 25-017 2025 Tax Mill Rate Bylaw be ready a third time.	CARRIED
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F.3. ADMINISTRATION

F.3.1. Bylaw No. 25-012 Regional Emergency Management Bylaw

123-2025	Deputy Reeve Kuerbis	MOVED that Bylaw 25-012 Regional Emergency Management Bylaw be read a first time.	CARRIED
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124-2025	Councillor VanderVeen	MOVED that Bylaw 25-012 Regional Emergency Management Bylaw be read a second time.	CARRIED
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125-2025	Deputy Reeve Kuerbis	MOVED that Council consider third reading of Bylaw 25-012 Regional Emergency Management Bylaw.	CARRIED
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126-2025	Councillor Slomp	MOVED that Bylaw 25-012 Regional Emergency Management Bylaw be read a third time.	CARRIED
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127-2025	Councillor VanderVeen	MOVED that Deputy Reeve Kuerbis be appointed to the Lethbridge County Regional Emergency Advisory Committee with Councillor Slomp as the alternate.	CARRIED
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Reeve Campbell recessed the meeting at 9:53 a.m.

Reeve Campbell reconvened the meeting at 10:06 a.m.

E. PUBLIC HEARINGS - 10:00 a.m.

Reeve Campbell called a recess to the Council Meeting, for the Public Hearing for Bylaw 25-007 at 10:06 a.m.

E.1. *Bylaw 25-007 - Re-designate a portion of Plan 1910749 Block 1 Lot 9 in the NE 25-1-20-W4 from Urban Fringe to Hamlet Industrial and Extend the Hamlet of Shaughnessy Boundary -- Public Hearing*

128-2025	Councillor Hickey	MOVED that the Public Hearing for Bylaw 25-007 commence at 10:07 a.m. CARRIED
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The Manager, Planning and Development reviewed Bylaw 25-007.

Reeve Campbell asked if anyone wished to speak in favour or opposition of Bylaw 25-007.

No further comments were made.

129-2025	Deputy Reeve Kuerbis	MOVED that the Public Hearing for Bylaw 24-007 adjourn at 10:13 a.m CARRIED
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Reeve Campbell reconvened the regular meeting at 10:13 a.m.

130-2025	Deputy Reeve Kuerbis	MOVED that Bylaw 25-007 be read a second time.	
			CARRIED

131-2025	Councillor VanderVeen	MOVED that Bylaw 25-007 be read a third time.	CARRIED
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Reeve Campbell called a recess to the Council Meeting, for the Public Hearing for Bylaw 25-008 at 10:14 a.m.

E.2. Bylaw 25-008 - Repeal Bylaw 1481 being the Meadowscape Area Structure Plan - Public Hearing

132-2025	Councillor VanderVeen	MOVED that the Public Hearing for Bylaw 25-008 commence at 10:14 a.m.	CARRIED
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The Manager, Planning and Development reviewed Bylaw 25-008.

Reeve Campbell asked if anyone wished to speak in favour or opposition of Bylaw 25-008.

No further comments were made.

133-2025	Councillor Slomp	MOVED that the Public Hearing for Bylaw 25-00 adjourn at 10:20 a.m.	CARRIED
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Reeve Campbell reconvened the regular meeting at 10:20 a.m.

134-2025 Councillor MOVED that Bylaw 25-008 be read a second time.
Slomp

CARRIED

135-2025	Deputy Reeve Kuerbis	MOVED that Bylaw 25-008 be read a third time.	CARRIED
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136-2025 Deputy Reeve Kuerbis MOVED that County Council approve the submitted Conceptual Design Scheme by resolution, which will inform any future subdivision of Plan 2210953 Block 2 Lot 1.

CARRIED

Reeve Campbell called a recess to the Council Meeting, for the Public Hearing for Bylaw 25-009 at 10:22 a.m.

E.3. Bylaw 25-009 - Re-designate Plan 2210953 Block 2 Lot 2 from Grouped Country Residential to Urban Fringe - Public Hearing

137-2025 Councillor VanderVeen MOVED that the Public Hearing for Bylaw 25-009 commence at 10:22 a.m.

CARRIED

The Manager, Planning and Development reviewed Bylaw 25-009.

Reeve Campbell asked if anyone wished to speak in favour or opposition of Bylaw 25-009.

No further comments were made.

138-2025 Councillor VanderVeen MOVED that the Public Hearing for Bylaw 25-009 adjourn at 10:25 a.m.

CARRIED

Reeve Campbell reconvened the regular meeting at 10:25 a.m.

139-2025 Councillor Slomp MOVED that Bylaw 25-009 be read a second time.

CARRIED

140-2025 Councillor Hickey MOVED that Bylaw 25-009 be read a third time.

CARRIED

Reeve Campbell called a recess to the Council Meeting, for the Public Hearing for Bylaw 25-010 at 10:27 a.m.

E.4. Bylaw 25-010 - Re-designate portions the NE 25-8-23-W4, NW 30-2-22-W4, and SW 30-8-22-W4 from Urban Fringe to Direct Control - Public Hearing

141-2025 Deputy Reeve Kuerbis MOVED that the Public Hearing for Bylaw 25-010 commence at 10:28 a.m.

CARRIED

The Manager, Planning and Development reviewed Bylaw 25-010.

Reeve Campbell asked if anyone wished to speak in favour or opposition of Bylaw 25-010.

Paul from GW Farms.

No further comments were made.

142-2025 Councillor VanderVeen MOVED that the Public Hearing for Bylaw 25-010 adjourn at 10:37 a.m.

CARRIED

Reeve Campbell reconvened the regular meeting at 10:37 a.m.

143-2025 Councillor Slomp MOVED that Bylaw 25-010 be read a second time as amended.

CARRIED

144-2025	Deputy Reeve Kuerbis	MOVED that Bylaw 25-010 be read a third time.	CARRIED
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G. **CORRESPONDENCE**

G.1. **Green Acres Report to the Community**
Council reviewed the Green Acres 2024 Report to the Community.

G.1. **Lethbridge & District Exhibition - Pancake Breakfast**
Council received an invitation from Lethbridge & District Exhibition to participate in this years Whoop Up Days pancake breakfast on August 19.

G.2. **Chinook Arch Board Report - April 2025**
Council reviewed the April 2025 Chinook Arch Board Report.

I. **CLOSED SESSION**

I.1. - CAO Report - C. Beck (FOIP Sections 16, 17, 23 and 24)

145-2025	Deputy Reeve Kuerbis	MOVED that the Lethbridge County Council Meeting move into Closed Session, pursuant to Section 197 of the Municipal Government Act, the time being 10:43 a.m. for the discussion on the following:
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I.2. - CAO Report - C. Beck (FOIP Sections 16, 17, 23 and 24)
Present during the Closed Session:
Lethbridge County Council
Chief Administrative Officer
Senior Management
Administrative Staff
CARRIED

146-2025	Councillor VanderVeen	MOVED that the Lethbridge County Council Meeting move out of the closed session at 11:49 a.m.	CARRIED
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J. **ADJOURN**

147-2025	Councillor Zeinstra	MOVED that the Lethbridge County Council Meeting adjourn at 11:49 a.m.	CARRIED
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_____ Reeve
_____ CAO

AGENDA ITEM REPORT



Title: Capital Projects Update
Meeting: Council Meeting - 15 May 2025
Department: Development & Infrastructure
Report Author: Devon Thiele

APPROVAL(S):

Cole Beck, Chief Administrative Officer

Approved - 12 May 2025

STRATEGIC ALIGNMENT:



Governance



Relationships



Region



Prosperity

EXECUTIVE SUMMARY:

This report provides an update as of the first quarter of 2025 on the ongoing capital projects within the County and regionally, outlining their progress, challenges, and any significant changes. A breakdown of each project, including timelines and budget status, is included in the attached document. The purpose of this update is to ensure council remains informed on the status of these projects.

When the 2025 budget was approved, it provided flexibility to administration to manage projects expenditures based on a program level and not individual project level. However, 2024 capital projects and any projects approved through resolution does not provide administration this flexibility. The following two projects are currently running a slight deficit:

- Mountain Meadows: Approved budget (resolution) \$250,000. Requesting an increase of \$50,000
- Bridge File 70758: Approved Budget (2024 Capital) \$400,000. Requesting an increase of \$50,000.

Both of these projects fit within the purchasing thresholds of the CAO with contingencies removed, however leaving no contingency for construction poses a risk if unforeseen issues arise on site. The savings on Bridge File 70758 of approximately \$350,000 will be more than adequate to fund the deficit on these two projects.

RECOMMENDATION:

That County Council receive the Capital Project Update for Information.

That County Council approve a budget increase of \$50,000, for a total of \$300,000, funded from the Public Works Project Reserve for the Mountain Meadows Slope Remediation Project.

That County Council approve a budget increase of \$50,000, for a total of \$450,000, funded from the Bridges and Paved Road Reserve for the Bridge File 70758 project.

REASON(S) FOR RECOMMENDATION(S):

As the Mountain Meadows project was approved through resolution, and Bridge File 70758 through the 2024 Capital Budget, administration is unable to reallocate cost savings from other project savings.

PREVIOUS COUNCIL DIRECTION / POLICY:

- Councillor Van Essen MOVED that Council approve the Mountain Meadows Slope Remediation project with a budget of \$250,000 funded from the Public Works Project Reserve.

- Approved 2024 Capital Budget

BACKGROUND INFORMATION:

The County's capital projects are designed to address key infrastructure needs, improve service delivery, and meet the community's long-term growth objectives. These projects, ranging from water and wastewater upgrades to road and bridge improvements, are critical for sustaining the County's operational efficiency and supporting its development goals.

ALTERNATIVES / PROS / CONS:

N/A

FINANCIAL IMPACT:

An additional \$50,000 from the Public Works Project Reserve.

Transfer \$50,000 in savings from BF 79834 to BF 70758, funded from the Bridges and Paved Roads reserve.

LEVEL OF PUBLIC PARTICIPATION:**Inform****Consult****Involve****Collaborate****Empower****ATTACHMENTS:**

[Council Projects Update 2025 Q1](#)

County Capital Project Update Summary

PROJECT NAME	SCHEDULE	BUDGET	SCOPE	IMPACT TO PUBLIC	COMMENTS
✓ Eastern Industrial Transmission Pipeline	<div></div>	<div></div>	<div></div>	LOW	Project completed, in warranty phase.
✓ RAVE Industrial Park Upgrades	<div></div>	<div></div>	<div></div>	MEDIUM	Project completed, in warranty phase.
✓ Bridge File 79601 Replacement	<div></div>	<div></div>	<div></div>	LOW	Project completed, in warranty phase.
✓ Westview Road Cement Stabilization	<div></div>	<div></div>	<div></div>	MEDIUM	Project completed, in warranty phase.
✓ Bulk Water Fill Access Control and Monitor	<div></div>	<div></div>	<div></div>	HIGH	Project completed, in warranty phase.
✓ Bridge File 79834 Removal	<div></div>	<div></div>	<div></div>	MEDIUM	Project completed, in warranty phase.
Broxburn Wastewater Treatment	<div></div>	<div></div>	<div></div>	LOW	Investigating Design / Rehabilitation Alternatives
Shaughnessy Lagoon & Road Upgrades	<div></div>	<div></div>	<div></div>	MEDIUM	Contract awarded, schedule pending.
Bridge File 79230 Repair	<div></div>	<div></div>	<div></div>	MEDIUM	Project is in Design & Tender phase.
Bridge File 70758 Replacement	<div></div>	<div></div>	<div></div>	LOW	Project is in Design & Tender phase.
Administration Building LED Lighting	<div></div>	<div></div>	<div></div>	LOW	Contract awarded, in material procurement phase.
Grouped Country Residential micro-surfacing	<div></div>	<div></div>	<div></div>	LOW	Project in Design & Tender phase.
Sanitary Sewer Lining	<div></div>	<div></div>	<div></div>	LOW	CCTV completed, mineral grinding to commence shortly. RFQ to be issued shortly.
Mountain Meadows Slope Remediation	<div></div>	<div></div>	<div></div>	LOW	Contract awarded, schedule pending.

County Capital Project Update Summary

PROJECT NAME	SCHEDULE	BUDGET	SCOPE	IMPACT TO PUBLIC	COMMENTS
Rge Rd 22-5 (CPKC rd) Cement Stabilization	<div></div>	<div></div>	<div></div>	MEDIUM	Contract awarded, in material procurement phase.

Regional Projects Update Summary

PROJECT NAME	NOTES
Horsefly Spillway	Ph 1 is complete (Taber lake to Oldman River). Ph 2 in regulatory and engineering phase. Ph 3 is completed (Horsefly Spillway outlet).
Malloy Ph 2B (Raw Water Reservoirs)	Project completed, in warranty phase.
South Coaldale Stormwater Management Facility	Contract Awarded, construction to commence shortly.
Regional Water Concept Development Study	In the data acquisition and engineering phase.
Regional Wastewater Concept Development Study	In the data acquisition and engineering phase.
Accessibility to Water Through Enhanced Irrigation Networks Study	ACP grant approved. MOU signed with SMRID & LNID. RFP will be issued shortly.

Eastern Industrial Transmission Pipeline

SCOPE

Installation of 18.3km of pipeline for regional water delivery

PROJECT PHASE

- ✓ SERVICE PROCUREMENT
- ✓ PRELIMINARY DESIGN
- ✓ DETAILED DESIGN
- ✓ TENDER
- ✓ CONSTRUCTION
- » WARRANTY

SCHEDULE

Dec 15, 2024

SCHEDULED TARGET

March 24, 2025

ACTUAL COMPLETION

**100
DAYS**

BEHIND

ON TIME

AHEAD

PROJECT RISK

PROJECT SCHEDULE   

PROJECT BUDGET   

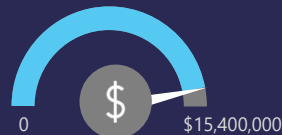
PROJECT SCOPE   

PROJECT PERCENT COMPLETION



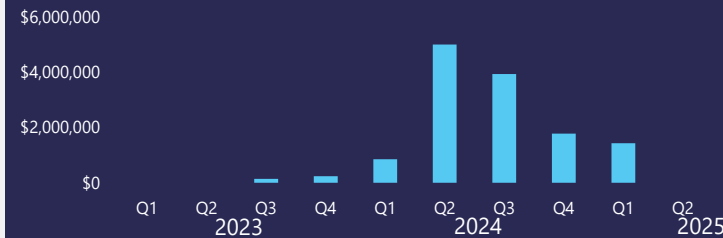
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EXPENDITURES TO DATE



\$13,824,675

QUARTERLY EXPENDITURES



Notes: Final invoicing to be submitted.

COMPLETED

RAVE Industrial Park Upgrades

SCOPE

Water, Wastewater, Stormwater, and Road upgrades

PROJECT PHASE

- ✓ SERVICE PROCUREMENT
- ✓ PRELIMINARY DESIGN
- ✓ DETAILED DESIGN
- ✓ TENDER
- ✓ CONSTRUCTION
- » WARRANTY

SCHEDULE

Nov 15, 2023

SCHEDULED TARGET

Oct 15, 2024

ACTUAL COMPLETION

336 DAYS

BEHIND

ON TIME

AHEAD

PROJECT RISK

PROJECT SCHEDULE   

PROJECT BUDGET   

PROJECT SCOPE   

PROJECT PERCENT COMPLETION



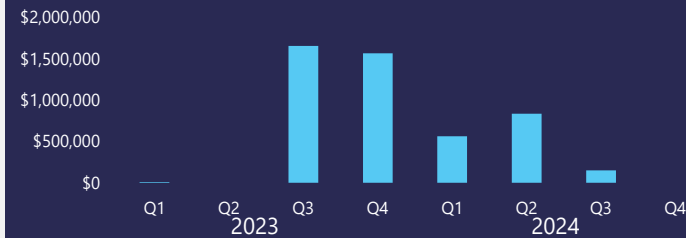
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EXPENDITURES TO DATE



\$5,231,212

QUARTERLY EXPENDITURES



COMPLETED

Bridge File 79601 Replacement

SCOPE

Replacement of bridge with twin bridge culverts

PROJECT PHASE

- ✓ SERVICE PROCUREMENT
- ✓ PRELIMINARY DESIGN
- ✓ DETAILED DESIGN
- ✓ TENDER
- ✓ CONSTRUCTION
- WARRANTY

SCHEDULE

March 31, 2025

SCHEDULED TARGET

March 17, 2025

ACTUAL COMPLETION

13 DAYS

BEHIND

ON TIME

AHEAD

PROJECT RISK

PROJECT SCHEDULE   

PROJECT BUDGET   

PROJECT SCOPE   

PROJECT PERCENT COMPLETION



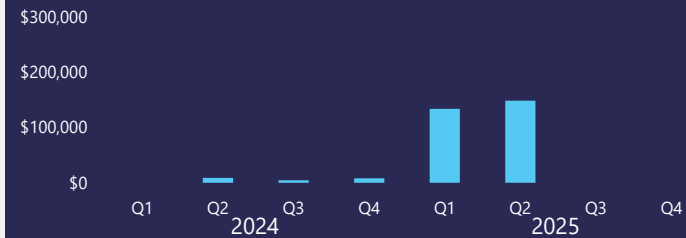
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EXPENDITURES TO DATE



\$305,414

QUARTERLY EXPENDITURES



Notes: Final invoicing to be submitted.
Expect to be \$70k under budget.

COMPLETED

Westview Road Cement Stabilization

SCOPE

Cement Stabilization and Double Chip seal of 5.5km of road

PROJECT PHASE

- ✓ SERVICE PROCUREMENT
- ✓ PRELIMINARY DESIGN
- ✓ DETAILED DESIGN
- ✓ TENDER
- ✓ CONSTRUCTION
- » WARRANTY

SCHEDULE

Oct 30, 2024

SCHEDULED TARGET

Oct 30, 2024

ACTUAL COMPLETION

0 DAYS

BEHIND

ON TIME

AHEAD

PROJECT RISK

PROJECT SCHEDULE

PROJECT BUDGET

PROJECT SCOPE

PROJECT PERCENT COMPLETION



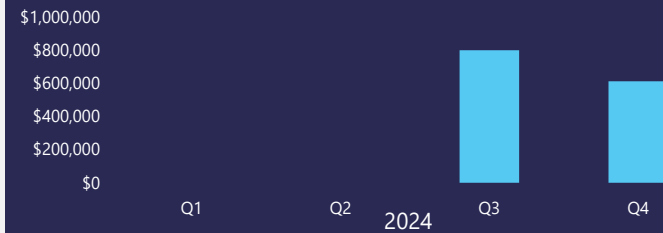
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EXPENDITURES TO DATE



\$1,432,725

QUARTERLY EXPENDITURES



COMPLETED

Bulk Water Fill Access Control and Monitor

SCOPE

Replace outdated hardware and software systems

PROJECT PHASE

- ✓ SERVICE PROCUREMENT
- ✓ PRELIMINARY DESIGN
- ✓ DETAILED DESIGN
- ✓ MATERIAL PROCURMENT
- ✓ INSTALLATION
- WARRANTY

SCHEDULE

March 31, 2025

SCHEDULED TARGET

March 31, 2025

ACTUAL COMPLETION

0 DAYS

BEHIND

ON TIME

AHEAD

PROJECT RISK

PROJECT SCHEDULE   

PROJECT BUDGET   

PROJECT SCOPE   

PROJECT PERCENT COMPLETION



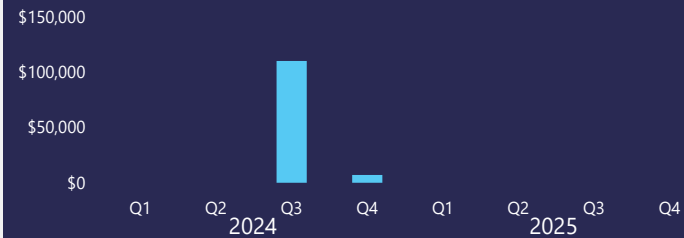
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EXPENDITURES TO DATE



\$137,252

QUARTERLY EXPENDITURES



Notes: The Computrol and new ConX system have been running in parallel since April 1st with Computrol scheduled to go offline on June 1st.

COMPLETED

Bridge File 79834 Removal

SCOPE

Removal of bridge file

PROJECT PHASE

- ✓ SERVICE PROCUREMENT
- ✓ PRELIMINARY DESIGN
- ✓ DETAILED DESIGN
- ✓ TENDER
- ✓ CONSTRUCTION
- WARRANTY

SCHEDULE

May 2, 2025

SCHEDULED TARGET

May 2, 2025

ACTUAL COMPLETION

0 DAYS

BEHIND

ON TIME

AHEAD

PROJECT RISK

PROJECT SCHEDULE   

PROJECT BUDGET   

PROJECT SCOPE   

PROJECT PERCENT COMPLETION



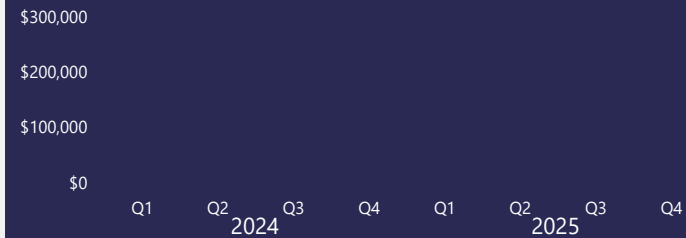
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EXPENDITURES TO DATE



\$0

QUARTERLY EXPENDITURES



Notes: This project was modified from a bridge replacement project to a removal and disposal. Through consultations with the LNID we were able to collaborate with them to extend their pipeline thus eliminating the need for this bridge file. The County will be responsible for the additional expenses incurred by the LNID for the extra work related to removing the bridge.

Invoices yet to be submitted, but expected to be \$44,000 total.

COMPLETED

Broxburn Wastewater Treatment

SCOPE

Replacement of wastewater treatment system

PROJECT PHASE

- ✓ SERVICE PROCUREMENT
- ✓ PRELIMINARY DESIGN
- » DETAILED DESIGN
- TENDER
- REGULATORY APPROVALS (AEPA, AHS)
- CONSTRUCTION
- WARRANTY

SCHEDULE

Nov 15, 2025

SCHEDULED TARGET

Nov 15, 2025

ESTIMATED COMPLETION

0 DAYS

BEHIND

ON TIME

AHEAD

PROJECT RISK

PROJECT SCHEDULE 

PROJECT BUDGET 

PROJECT SCOPE 

PROJECT PERCENT COMPLETION



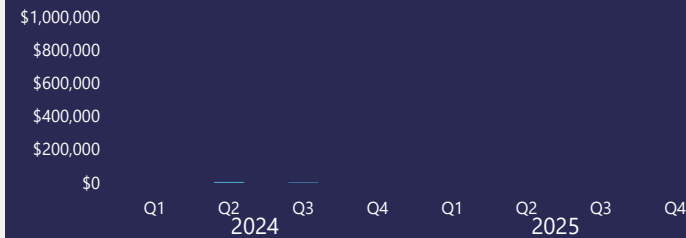
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EXPENDITURES TO DATE



\$8,859

QUARTERLY EXPENDITURES



Notes: Rehabilitation of the existing system is currently being reviewed and if possible, repairs to the existing system will occur.

Shaughnessy Lagoon & Road Upgrades

SCOPE

Lagoon and transfer structure rehab, replacement of Logan St

PROJECT PHASE

- ✓ SERVICE PROCUREMENT
- ✓ PRELIMINARY DESIGN
- ✓ DETAILED DESIGN
- » TENDER
- CONSTRUCTION
- WARRANTY

SCHEDULE

Nov 31, 2024

SCHEDULED TARGET

Nov 31, 2025

ESTIMATED COMPLETION

365 DAYS

BEHIND

ON TIME

AHEAD

PROJECT RISK

PROJECT SCHEDULE   

PROJECT BUDGET   

PROJECT SCOPE   

PROJECT PERCENT COMPLETION



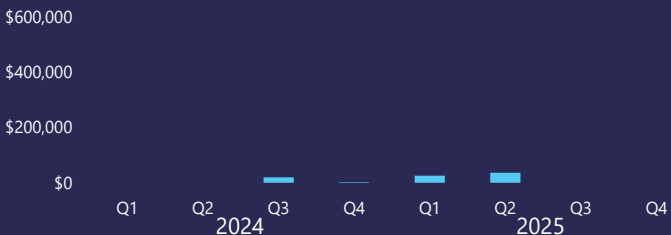
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EXPENDITURES TO DATE



\$85,845

QUARTERLY EXPENDITURES



Notes: Alberta Municipal Water/Wastewater Partnership (AMWWP) grant was approved. Project has been awarded and a pre-construction meeting will be held shortly.

Bridge File 79230 Repair

SCOPE

Repair of Major Bridge at CPKC Marshalling yard

PROJECT PHASE

- ✓ SERVICE PROCUREMENT
- ✓ PRELIMINARY DESIGN
- » DETAILED DESIGN
- TENDER
- CONSTRUCTION
- WARRANTY

SCHEDULE

Aug 31, 2025

SCHEDULED TARGET

TBD

ESTIMATED COMPLETION



_DAYS

BEHIND

ON TIME

AHEAD

PROJECT RISK

PROJECT SCHEDULE

PROJECT BUDGET

PROJECT SCOPE

PROJECT PERCENT COMPLETION



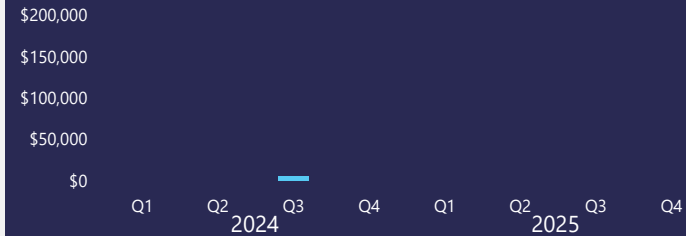
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EXPENDITURES TO DATE



\$5,265

QUARTERLY EXPENDITURES



Bridge File 70758 Replacement

SCOPE

Replacement of culvert bridge with larger culvert bridge

PROJECT PHASE

- ✓ SERVICE PROCUREMENT
- ✓ PRELIMINARY DESIGN
- » DETAILED DESIGN
- TENDER
- CONSTRUCTION
- WARRANTY

SCHEDULE

Aug 31, 2025

SCHEDULED TARGET

TBD

ESTIMATED COMPLETION



BEHIND

ON TIME

AHEAD

PROJECT RISK

PROJECT SCHEDULE   

PROJECT BUDGET   

PROJECT SCOPE   

PROJECT PERCENT COMPLETION



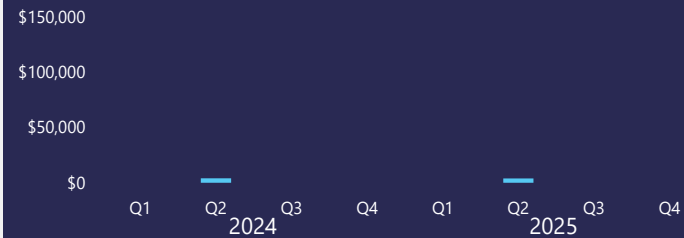
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EXPENDITURES TO DATE



\$15,961

QUARTERLY EXPENDITURES



Administration Building LED Lights

SCOPE

Replacement of lighting in the Administration Building

PROJECT PHASE

- ✓ SERVICE PROCUREMENT
- MATERIAL PROCUREMENT
- INSTALLATION
- WARRANTY

SCHEDULE

Sept 30, 2025

SCHEDULED TARGET

TBD

ESTIMATED COMPLETION



BEHIND

ON TIME

AHEAD

PROJECT RISK

PROJECT SCHEDULE

PROJECT BUDGET

PROJECT SCOPE

PROJECT PERCENT COMPLETION



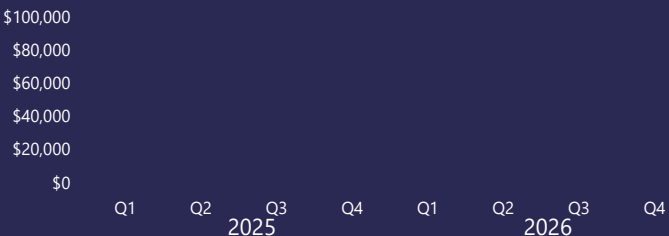
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EXPENDITURES TO DATE



\$0

QUARTERLY EXPENDITURES



Grouped Country Residential Micro-Surfacing

SCOPE

Re-surfacing of paved roads in Park Lake Estates, St. Marie Estates and Mountain Meadows

PROJECT PHASE

- ✓ SERVICE PROCUREMENT
- ✓ PRELIMINARY DESIGN
- DETAILED DESIGN
- TENDER
- CONSTRUCTION
- WARRANTY

SCHEDULE

Sept 30, 2025

SCHEDULED TARGET

TBD

ESTIMATED COMPLETION



BEHIND

ON TIME

AHEAD

PROJECT RISK

PROJECT SCHEDULE

PROJECT BUDGET

PROJECT SCOPE

PROJECT PERCENT COMPLETION



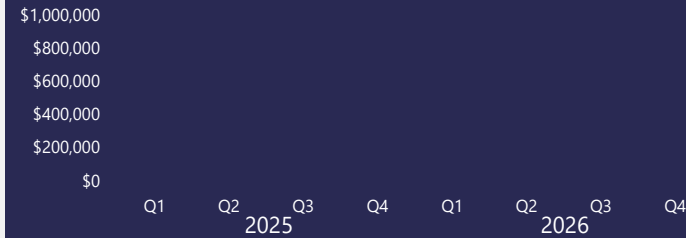
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EXPENDITURES TO DATE



\$0

QUARTERLY EXPENDITURES



Sanitary Sewer Pipeline Lining

SCOPE

Rehabilitation of leaking sanitary infrastructure

PROJECT PHASE

- ✓ PRELIMINARY INVESTIGATION (CCTV)
- REQUEST FOR QUOTATION
- REHABILITATE / CONSTRUCT
- POST-CONSTRUCTION

SCHEDULE

Nov 30, 2024

SCHEDULED TARGET

TBD

ESTIMATED COMPLETION



BEHIND

ON TIME

AHEAD

PROJECT RISK

PROJECT SCHEDULE

PROJECT BUDGET

PROJECT SCOPE

PROJECT PERCENT COMPLETION



0%

EXPENDITURES TO DATE



\$11,000

QUARTERLY EXPENDITURES



Mountain Meadows Slope Remediation

SCOPE

Rehabilitation of slope failure

PROJECT PHASE

- ✓ SERVICE PROCUREMENT
- ✓ PRELIMINARY DESIGN
- ✓ DETAILED DESIGN
- ✓ TENDER
- PRE-CONSTRUCTION WARRANTY

SCHEDULE

Nov 30, 2024

SCHEDULED TARGET

July 31, 2025

ESTIMATED COMPLETION

244 DAYS

BEHIND

ON TIME

AHEAD

PROJECT RISK

PROJECT SCHEDULE   

PROJECT BUDGET   

PROJECT SCOPE   

PROJECT PERCENT COMPLETION



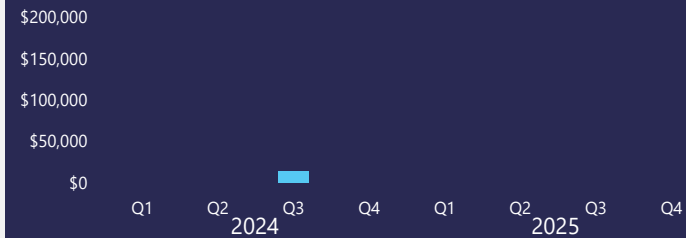
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EXPENDITURES TO DATE



\$13,800

QUARTERLY EXPENDITURES



Notes: Project has been awarded, schedule pending.

CPKC Road Cement Stabilization

SCOPE

Cement Stabilization and Double Chip seal of 1.3km of road

PROJECT PHASE

- ✓ SERVICE PROCUREMENT
- ✓ PRELIMINARY DESIGN
- ✓ DETAILED DESIGN
- ✓ TENDER
- PRE-CONSTRUCTION CONSTRUCTION WARRANTY

SCHEDULE

Oct 30, 2025

SCHEDULED TARGET

TBD

ESTIMATED COMPLETION



BEHIND

ON TIME

AHEAD

PROJECT RISK

PROJECT SCHEDULE

PROJECT BUDGET

PROJECT SCOPE

PROJECT PERCENT COMPLETION



0%

EXPENDITURES TO DATE



\$0

QUARTERLY EXPENDITURES

\$1,000,000
\$800,000
\$600,000
\$400,000
\$200,000
\$0

Q1 Q2 2025 Q3 Q4

Notes: Project has been awarded, schedule pending.

AGENDA ITEM REPORT



Title: Prairie Tractor and Engine Museum Donation Request
Meeting: Council Meeting - 15 May 2025
Department: Administration
Report Author: Candice Robison

APPROVAL(S):

Cole Beck, Chief Administrative Officer

Approved - 09 May 2025

STRATEGIC ALIGNMENT:



Governance



Relationships



Region



Prosperity

EXECUTIVE SUMMARY:

The Prairie Tractor and Engine Museum, a non-profit organization located in Lethbridge County, has submitted a formal request for the donation of up to four loads of gravel for its Pioneer Village site.

RECOMMENDATION:

Administration recommends declining the gravel donation request in alignment with Policy 161. Council may consider offering alternative forms of support.

REASON(S) FOR RECOMMENDATION(S):

The request has been reviewed in relation to Policy 161 – Donations to Community Organizations, Programs, Events & Activities Policy. This policy states that gravel donations will not be granted. Therefore, the request is not compliant with existing County policy.

PREVIOUS COUNCIL DIRECTION / POLICY:

Over the years, the County has provided the Museum support. Most notably, Council has demonstrated its ongoing commitment by approving an annual grant of \$10,000 to assist with the Museum's maintenance and programming needs.

BACKGROUND INFORMATION:

The Prairie Tractor and Engine Museum is a non-profit society that preserves and showcases agricultural heritage through its Pioneer Village site. The Museum features restored historical buildings and antique equipment, offering educational and cultural experiences to visitors.

The Museum submitted a written request to the County seeking four loads of gravel or as much as possible to help maintain the internal roads and pathways on its grounds.

ALTERNATIVES / PROS / CONS:

Alternatives:

1. Offer additional financial support instead of gravel

Pros:

- Maintains alignment with Policy 161 (which allows monetary donations up to \$1,000)

Cons:

- May prompt similar funding increase requests from other groups.

2. Provide Gravel as a one-time exception

Pros:

- Supports upkeep of the museum site.

Cons:

- Sets a precedent for future gravel requests.
- May create expectations of ongoing or future gravel support.

FINANCIAL IMPACT:

The financial impact will be determined based on the direction provided by Council.

LEVEL OF PUBLIC PARTICIPATION:



Inform



Consult



Involve



Collaborate



Empower

ATTACHMENTS:

[Prairie Tractor & Engine Museum Donation Request](#)

[Policy 161 - Donations to Community Organizations, Programs, Events & Activities Policy](#)

6 May 2025

Lethbridge County
#100, 905 – 4th Ave. S
Lethbridge, T1J 4E4

RE – Gravel

To Whom it May Concern,

Prairie Tractor and Engine Museum operates as a non-profit society within Lethbridge County. We have created a Pioneer Village Museum and have restored old buildings and equipment to provide our visitors with a step back in time.

We are constantly in the need of help maintaining the site. In the past the County of Lethbridge has provided us with gravel in order to maintain the roads, pathways etc on site.

We are requesting the County's help with gravel. We would very much appreciate four loads of gravel or as much as possible.

Thank you very much for your help in filling our previous requests and hope to hear from you soon.

Thank you!

John Papworth 403-635-0037

Prairie Tractor and Engine Museum. 403-732-5451

768 Picture Butte. T0K1V0

Donations to Community Organizations, Programs, Events & Activities Policy

Section 100 NO. 161 | Effective August 1, 2013 | Approved By County Council

Revised September 2, 2021

Purpose

- To establish consistent guidelines for Council to donate financial resources or provide in-kind support to community programs, organizations, events & activities.
- To provide the authority to the Chief Administrative Officer (CAO) regarding requests for donations up to a value of \$200.
- To provide clear procedures for Administration and Council to provide and respond to requests for donations.

Policy Statement

Lethbridge County appreciates the positive contributions that community organizations make to the quality of life in the County, and recognizes that municipal government support may be required to help further the goals of community programs, organizations, events and activities.

Policy Guidelines and Procedures

1. Eligibility

- a. Consideration of providing support of community programs, organizations, events and activities through donations shall be limited to those that demonstrate any of the following:
 - i. a need for financial support or specific in-kind from the County;
 - ii. are held for the enjoyment and benefit of the general public;
 - iii. are hosted on a yearly basis or recognize significant milestones events; and/or
 - iv. take place within the County boundaries.
- b. The following are not eligible for support under this policy
 - i. private functions;
 - ii. capital facilities and equipment including requests for gravel donations;

- iii.* youth and adult sports teams and associated programs/events, activities and school reunions; and
- iv.* programs, organizations, events and activities that receive support from the County through other programs or policies.
- v.* major County and inter-County events (eg. Lethbridge International Air Show).

2. Donations

- a. Donations may be cash or in-kind contributions
- b. In-kind contributions are donations that do not involve a direct cash contribution but instead might include providing promotional items or County services or other materials or supplies.

3. Criteria

- a. In evaluating each application, decisions will be based on merit with consideration being given to the following:
 - i.* evidence for the need;
 - ii.* number of local residents served;
 - iii.* quality of management (established track record, proposal well thought out, etc.);
 - iv.* number of local volunteers;
 - v.* mitigation of barriers to services for people with mental and physical disabilities and minority groups;
 - vi.* level of involvement with other community partners;
 - vii.* agreement to acknowledge the County's contribution in all publicity related events or activities relating to the event.

4. Funding Allotment & Allocation

- a. The County shall support this based on the following:
 - i.* Applicants are able to request a maximum amount of \$500 or up to \$1,000 for in-kind donations. No gravel will be granted. The funds will be provided from the Donations Reserve. Any donations exceeding the policy limits will be allocated from Councillor's Discretionary Reserve funds.

5. Grant Applications

- a. Applications must be completed in full and contain the following:
 - i.* name, address and contact information for the organization;
 - ii.* the amount of financial support being requested;

- iii.* a description of the program, event or activity and associated dates and timelines;
- iv.* a budget identifying the proposed revenue and expenditure pertinent to the request;
- v.* an explanation of how the County's support will be recognized during the program, event or activity.
- vi.* completed application forms must be submitted to the County. If the application is not properly filled-out, the grant application will not be considered.
- vii.* must be received at least 30 days before the date of the need for support.

- b. County Council shall be the deciding authority on all applications, except for donation requests of \$200 or less, which the CAO will have the authority to approve.

6. Accountability of Funds

- a. Applicants will be notified in writing once a final decision on their application has been made.
- b. Applicants who are provided with support pursuant to this policy shall be accountable for the expenditures of funds provided.
- c. The entire amount of financial support provided must be used exclusively for the program, organization, event or activity identified in the application.
- d. The community programs, activities and events must be conducted within six months of the date the donation is approved.
- e. If the community programs, activities or events do not occur within the allotted time, a written letter of request for an extension must be submitted. If an extension is not received, or if an extension is not granted, the community organization or group shall return all the funds provided by the County.
- f. The County's support must be recognized during the program, event or activity in the manner described in the application.
- g. Organizations, programs, events and actives receiving support pursuant to this policy must be conducted in accordance with all applicable laws, statutes, and regulations.

7. Door Prizes

- a. If the request is for a door prize, silent auction item or other similar promotional item, a written request is required. Funds for door prizes, silent auctions items or promotional items of a value of a \$200 or less shall be decided upon by the CAO.



DONATION REQUEST APPLICATION

Community Organization: _____

Name: _____

Address: _____

Phone Number/Cell Number: _____

Board of Directors (Names & Positions): _____

Amount of Funding Requested or Description of In-Kind Donation Requested:

\$ _____

Description of Request including Timelines: _____

Other sources of funding: _____

Total cost of program, event or activity: \$ _____



Total Budget: _____

Description of how Lethbridge County's contribution may be recognized:

Other supporting information (Please attach separate sheet if necessary):

Name (please print)

Signature on behalf of Community Organization

Date

Phone Number: _____

Email: _____

Address: _____

**** Donations made by Lethbridge County are not to be regarded as a commitment by the County to continue such donations in the future. ****

AGENDA ITEM REPORT



Title: Bylaw 25-005 Amendment to the Lethbridge County and Town of Nobleford Intermunicipal Development Plan - Public Hearing
Meeting: Council Meeting - 15 May 2025
Department: Development & Infrastructure
Report Author: Hilary Janzen

APPROVAL(S):

Devon Thiele, Director, Development & Infrastructure
Cole Beck, Chief Administrative Officer

Approved - 08 May 2025
Approved - 09 May 2025

STRATEGIC ALIGNMENT:



Governance



Relationships



Region



Prosperity

EXECUTIVE SUMMARY:

The proposed amendment to the Lethbridge County and Town of Nobleford Intermunicipal Development Plan (IDP) is to adjust the boundary of the IDP to account for the Annexation of lands into the Town of Nobleford in 2024.

RECOMMENDATION:

That Bylaw 25-005 be read a second time.
That Bylaw 25-005 be read a third time.

REASON(S) FOR RECOMMENDATION(S):

The amendment to the IDP follows the approved annexation and updates the maps accordingly.

PREVIOUS COUNCIL DIRECTION / POLICY:

- The Lethbridge County and Town of Nobleford IDP was approved by County Council on June 21, 2012 and amended on April 16, 2019.
- Bylaw 25-005 received first reading on April 17, 2025.

BACKGROUND INFORMATION:

The proposed amendment to the Lethbridge County and Town of Nobleford Intermunicipal Development Plan (IDP) is to adjust the boundary of the IDP to account for the Annexation of lands into the Town of Nobleford in 2024.

The amendments ensure that the the IDP is up to date and reflects the current municipal boundaries.

ALTERNATIVES / PROS / CONS:

None Identified.

FINANCIAL IMPACT:

There is no financial impact.

LEVEL OF PUBLIC PARTICIPATION:



Inform



Consult



Involve



Collaborate



Empower

ATTACHMENTS:

[Bylaw 25-005 - Amendment to County-Nobleford IDP \(Boundary\)](#)

[Bylaw 25-005 - Boundary Adjustment Map](#)

**LETHBRIDGE COUNTY
IN THE PROVINCE OF ALBERTA**

BYLAW NO. 25-005

Bylaw No. 25-005 of Lethbridge County is for the purpose of amending Bylaw No. 1388, the current Intermunicipal Development Plan between Lethbridge County and the Town of Nobleford (Bylaw No. 1388 and Bylaw No. 623), in accordance with sections 631 and 692 of the Municipal Government Act, Revised Statutes of Alberta 2000, Chapter M-26, as amended.

WHEREAS the two municipalities have an existing Intermunicipal Development Plan (IDP) as required by the province, to collaborate and address common planning issues where the possible effects of development transcends municipal boundaries.

AND WHEREAS the amendments are to: Update Maps 1 to 13 to align the municipal boundary of the Town of Nobleford in conformity with the most recent annexation (December 2024) of lands Lot 1, Block 33, Plan 2312047 brought into the Town as per Order in Council 361/2024.

AND WHEREAS the municipality must prepare a corresponding bylaw and provide for its consideration at a public hearing.

NOW THEREFORE, under the authority and subject to the provisions of the Municipal Government Act, Revised Statutes of Alberta 2000, Chapter M-26 as amended, the Council of Lethbridge County duly assembled hereby enacts the following:

1. Council shall amend the Lethbridge County and Town of Nobleford Intermunicipal Development Plan (Bylaw No. 1388 and Bylaw No. 623) as agreed to with the Town of Nobleford.
2. That the plan map amendments are adopted as indicated to adjust the municipal boundary.
3. This amending bylaw shall come into effect upon third and final reading thereof.
4. That Bylaw No. 1388 is consolidated to incorporate the map amendments.

GIVEN first reading this 17th day of April 2025.

Reeve

Chief Administrative Officer

GIVEN second reading this _____ day of _____, 20____.

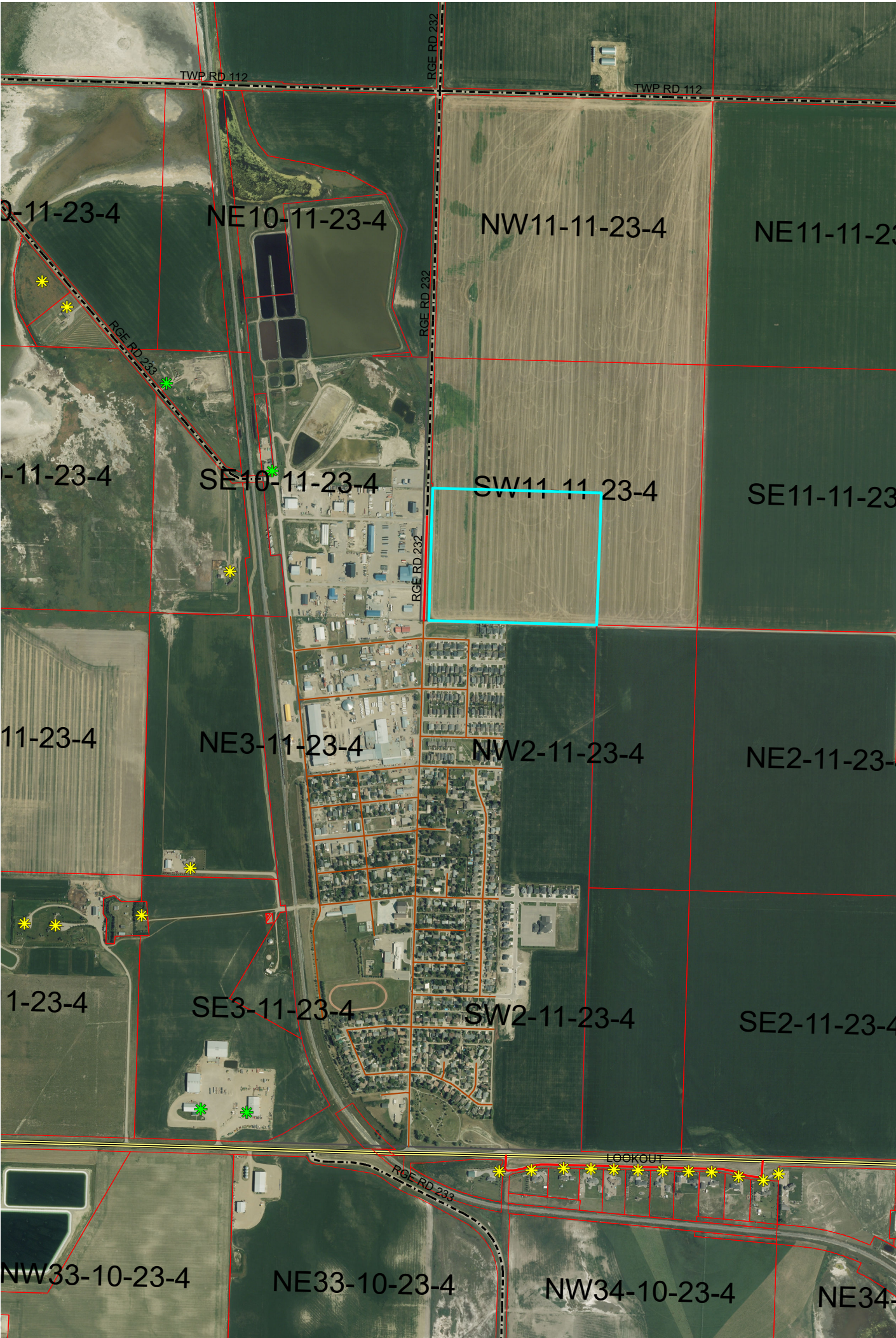
Reeve

Chief Administrative Officer

GIVEN third reading this _____ day of _____, 20_____.

Reeve

Chief Administrative Officer



AGENDA ITEM REPORT



Title: Bylaw 25-011 Amendment to the Lethbridge County and Town of Nobleford Intermunicipal Development Plan - Rural Light Industrial Use - Public Hearing

Meeting: Council Meeting - 15 May 2025

Department: Development & Infrastructure

Report Author: Hilary Janzen

APPROVAL(S):

Devon Thiele, Director, Development & Infrastructure
Cole Beck, Chief Administrative Officer

Approved - 08 May 2025
Approved - 09 May 2025

STRATEGIC ALIGNMENT:



Governance



Relationships



Region



Prosperity

EXECUTIVE SUMMARY:

The proposed amendment to the Lethbridge County and Town of Nobleford Intermunicipal Development Plan (IDP) is to allow for a rural light industrial use area within Planning Area 2, specifically in the SW 15-11-23-W4.

RECOMMENDATION:

That Bylaw 25-011 be read a second time.
That Bylaw 25-011 be read a third time.

REASON(S) FOR RECOMMENDATION(S):

The proposed amendment would not negatively impact the surrounding land uses.

PREVIOUS COUNCIL DIRECTION / POLICY:

- The Lethbridge County and Town of Nobleford IDP was approved by County Council on June 21, 2012 and amended on April 16, 2019.
- Bylaw 25-011 received first reading on April 17, 2025

BACKGROUND INFORMATION:

An application has been made by a landowner/business owner to amend the Lethbridge County-Town of Nobleford Intermunicipal Development Plan (IDP). The landowner has been running a non-compliant trucking operation on the property and in order to continue the operation they are required to amend the IDP to allow for the industrial use on the property. If the amendment to the IDP is approved the applicants can proceed with rezoning the property and obtaining their development and safety codes permits (as required).

The proposed amendment to the Lethbridge County and Town of Nobleford Intermunicipal Development Plan (IDP) is to allow for a rural light industrial use area within Planning Area 2, specifically in the SW 15-11-23-W4.

The proposed application has been discussed with the Town of Nobleford and Lethbridge County Intermunicipal Development Committee and the policies have been amended to the satisfaction of the committee members. The amendments include:

- Update to Map 10 to show the area as rural industrial/commercial.
- Update policies for Planning Area 2.

The application has been circulated to external agencies and the following comments have been received:

- Alberta Environment and Parks
 - Under the *Water Act*, the town is already outletting to Stud Horse Lake as an adequate outlet, and provided stormwater is appropriately managed, there would likely not be any approvals under the *Water Act* that would be required. As always, if wetlands will be impacted as a result of development, an approval under the *Water Act* would be required.
- Alberta Transportation and Economic Corridors
 - Pursuant to Section 618.3(1) of the Municipal Government Act (MGA), the department expects that the municipality will comply with any applicable items related to provincial highways in an ALSA plan if applicable.
 - Pursuant to 618.4(1) of the Municipal Government Act, the department expects that the Municipality will mitigate the impacts of traffic generated by developments approved on the local road connections to the highway system, in accordance with Policy 7 of the Provincial Land Use Policies.

Lethbridge County Administration has reviewed the proposed bylaws and has the following comments:

- The proposed amendment will allow the landowners to apply to rezone the lands to an Industrial district and obtain the appropriate development permits for the existing non-compliant use (trucking operation). The trucking operation is currently associated with rural agricultural activities in the area.
- The concerns around the impact to Stud Horse Lake have been addressed through the inclusion of additional policies to Planning Area 2.
- The Industrial-Commercial Land Use Strategy (Policy 5.3.1) and Municipal Development Plan (Policy 10.21) provides criteria for the approval of an isolated commercial/industrial use including:
 - Be located on fragmented or poor agricultural lands
 - An isolated commercial/industrial development shall be adjacent to a road network that can accommodate the development's traffic volume;
 - Have access to services and utilities
 - Be compatible with adjacent land uses or mitigate any negative impacts to adjacent landowners
 - Address drainage and storm-water runoff
- The lands are poorer quality agricultural lands with large portion of Stud Horse Lake being located on the titled area.
- The proposed development is located 1.3km from Highway 23, and while not directly adjacent to the highway, the development would have good access to the highway network.

- Regarding services the development would have onsite septic, potable water would be hauled to the site, utilities (gas, power, phone) are existing on the site.
- The use may have off-site impacts to the adjacent properties, which are predominantly existing acreages and agricultural lands. The off-site impacts would be increased traffic and potential noise related to the businesses.
- Stormwater and Drainage will have to be addressed at the time of the rezoning as Stud Horse lake will need to be protected from any effluent coming from the business operations (proposed future truck wash and lagoon). The amended policies for Planning Area 2 of the IDP require that the developer must submit a engineering or technical study to support their rezoning application.

The notice of the public hearing was advertised in the April 29, May 6, and May 3 editions of the Sunny South News and on the County's website and social media accounts. Notices were also mailed out to the affected landowners.

As this is an amendment to the Lethbridge County and Town of Nobleford Intermunicipal Development Plan, the Town of Nobleford also has to approve the amendment to the bylaw prior to it coming into affect. the Town of Nobleford will have their public hearing for the amendment on May 27, 2025.

ALTERNATIVES / PROS / CONS:

County Council may refuse second reading of Bylaw 25-011.

Pros:

- this would eliminate any unforeseen impacts to Stud Horse Lake and potential impacts to the County's road network and adjacent properties.

Cons:

- the landowner would be required to remove their business from the property.

FINANCIAL IMPACT:

- If approved any future development on the parcel would be subject to the County's Commercial/Industrial tax rate.

LEVEL OF PUBLIC PARTICIPATION:

☐ Inform
 ☒ Consult
 ☐ Involve
 ☐ Collaborate
 ☐ Empower

ATTACHMENTS:

[Prairie Glider Transport Ltd - Amendment Letter](#)

[Bylaw 25-011 - Amendment to County-Nobleford IDP \(Rural Light Industrial\)](#)

[SCHEDULE A map - County of Lethbridge & Village of Nobleford IMDP - 2025 Edits-MAP 10](#)

[Schedule A - Leth Co -Nolbeford IDP potential amendments Area 2](#)

[Alberta Transportation and Economic Corridors Comments](#)

[AEPA Comments](#)

Prairie Glider Transport Ltd.
PO Box 280 Nobleford AB
T0L 1S0
prairie.glider.transport@gmail.com
403-360-9551
403-894-3203
403-715-0261

Lethbridge County
#100, 905 4 Ave S
Lethbridge, AB T1J 4E4

And

Town of Nobleford
231 King St.
Nobleford, AB T0L 1S0

Amendment to the Lethbridge County and Town of Nobleford Intermunicipal Development Plan
for:
Portion of SW 15-11-23-W4

To Whom It May Concern:

We are writing Lethbridge County and the Town of Nobleford to formally request an amendment to the Lethbridge County and Town of Nobleford Intermunicipal Development Plan to allow for commercial/industrial development on a portion of the SW 15-11-23-W4 as shown on the enclosed map.

We are seeking this amendment to accommodate the operations of our trucking company, Prairie Glider Transport Ltd, which includes area to accommodate the necessary infrastructure (i.e. ponds), vehicle parking, maintenance, and administration activities.

Thank you for your time and consideration. We look forward to your guidance and a positive resolution to this request. Please feel free to contact us should you require any further information.

Sincerely,

Henry Klassen
Frank Guenther
Corny Klassen

LETHBRIDGE COUNTY
IN THE PROVINCE OF ALBERTA

BYLAW NO. 25-011

Bylaw No. 25-011 of Lethbridge County is for the purpose of amending Bylaw No. 1388, the current Intermunicipal Development Plan between Lethbridge County and the Town of Nobleford (Bylaw No. 1388 and Bylaw No. 623), in accordance with sections 631 and 692 of the Municipal Government Act, Revised Statutes of Alberta 2000, Chapter M-26, as amended.

WHEREAS the two municipalities have an existing Intermunicipal Development Plan (IDP) as required by the province, to collaborate and address common planning issues where the possible effects of development transcends municipal boundaries.

AND WHEREAS the amendments are to amend the Planning Area 4 map (map 10) and Core Area Concept plan to provide for the potential to develop a rural light industrial use within a portion of the SW 15-11-23-W4M on Lot 2, Block 1, Plan 0815575 23-W4M situated to the north of the Town of Nobleford, and as outlined in policies 5.3.35 and 5.3.36 (as attached in ‘Schedule A’).

AND WHEREAS the municipality must prepare a corresponding bylaw and provide for its consideration at a public hearing.

NOW THEREFORE, under the authority and subject to the provisions of the Municipal Government Act, Revised Statutes of Alberta 2000, Chapter M-26 as amended, the Council of the Town of Nobleford duly assembled hereby enacts the following:

- 1. Council shall amend the Lethbridge County and Town of Nobleford Intermunicipal Development Plan (Bylaw No. 1388 and Bylaw No. 623) as agreed to with the Town of Nobleford.
- 2. That the plan amendments are adopted as indicated in the attached ‘Schedule A’.
- 3. This amending bylaw shall come into effect upon third and final reading thereof.
- 4. That Bylaw No. 1388 is consolidated to incorporate the amendments in ‘Schedule A’.

GIVEN first reading this 17th day of April 2025.

Reeve

Chief Administrative Officer

GIVEN second reading this _____ day of _____, 20____.

Reeve

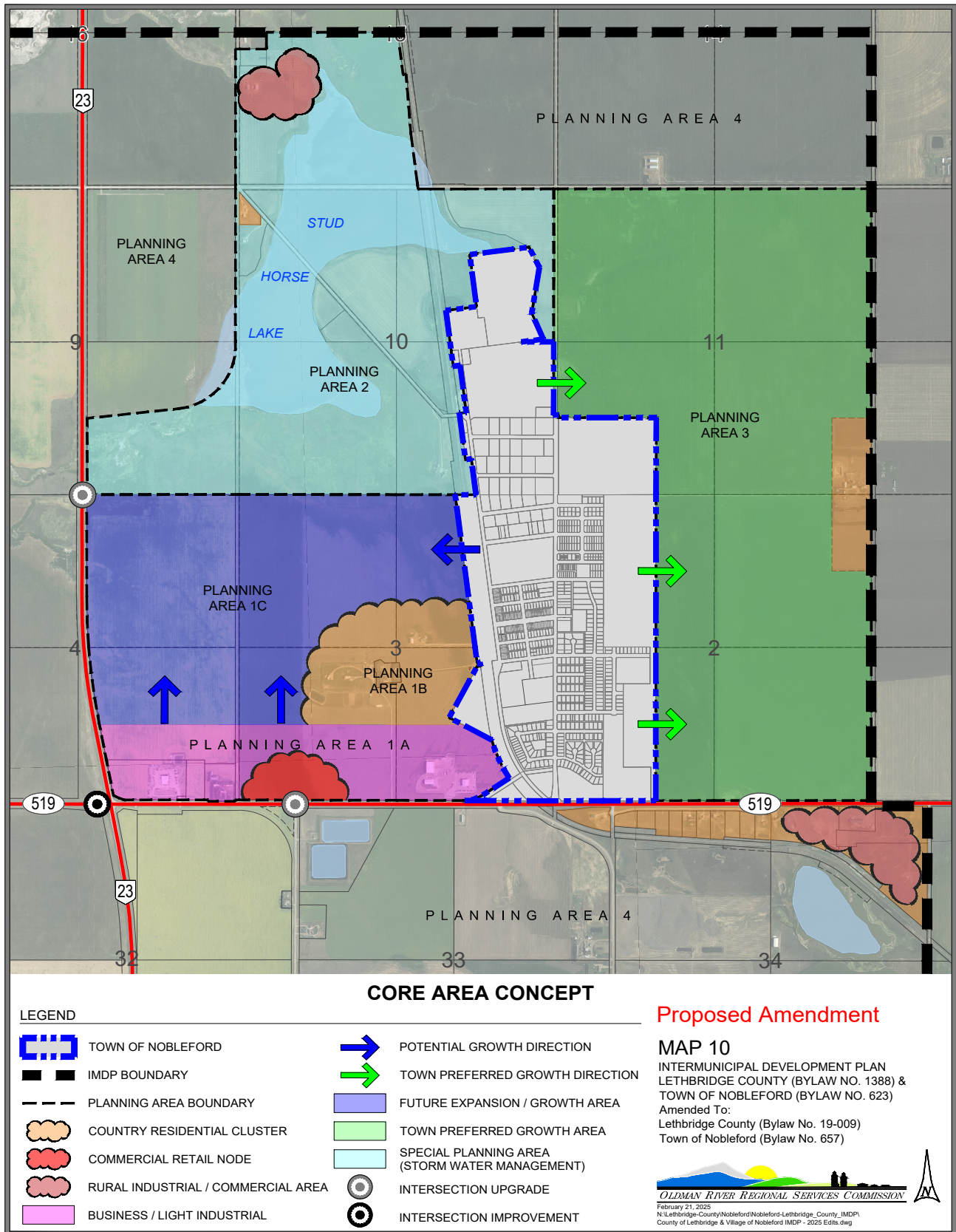
Chief Administrative Officer

GIVEN third reading this _____ day of _____, 20_____.

Reeve

Chief Administrative Officer

SCHEDULE A



Planning Area 2

Planning Area 2 is centrally located within the IMDP area and is located east of Highway 23, north of Planning Area 1, west and north of the existing Town boundary and encompasses approximately 720 acres (291 ha). With respect to existing land use, a large percentage of the lands within Planning Area 2 are low lying and wet (at most times during the year) due to this area accepting natural stormwater drainage from other lands outside of Planning Area 2. This non-permanent water body (as confirmed by the Provincial Department of Public Lands, Sustainable Resource Development) is locally known as Stud Horse Lake and shall be preserved as a wetland area and continue to provide for collection of regional stormwater drainage within the Plan area.

In the meetings with the Project Steering Committee one idea that was discussed and unanimously supported was the pursuit to potentially utilize this significant wetland feature for additional regional stormwater drainage and as an enhanced wildlife conservation area. There are environmental considerations in Planning Area 2 that were felt to be important ecologically, economically and socially/culturally to the Project Steering Committee, residents and councils in support of both lifestyle and livelihood goals. These include:

- Stud Horse Lake – a large seasonal water body making up the majority of this planning area. It provides for waterfowl habitat and natural stormwater retention. In times of high precipitation this water body may remain wet and contain water all year long (to various degrees);
- Potential for enhancement as a regional tourism destination for the region (similar to the “Birds of Prey Centre” in Coaldale);
- Potential as a major regional stormwater detention area; and
- Interesting and important natural characteristics and uniqueness of the area.

Although Stud Horse Lake is the primary feature within this planning area, existing land uses include agriculture, residences/dwellings, and a utility feature (i.e. wind-generator). Two County roads, the CPR rail line and a cooperative waterline traverse the area. Projected land uses in this area will be more limited and are envisioned to include potential recreational (public or private ventures), country residential and/or public uses (i.e. regional storm drainage and sewage lagoon expansion) where the use has been determined to be suitable and appropriate through the submission of additional professional scientific reports and/or an Area Structure Plan. Rural isolated light industrial uses may be considered, in a portion of the SW 15-11-23-W4M, if they are non-noxious and associated with agricultural related activities and the required engineering studies are provided to support the proposed use.

Policies

- 5.3.26 The preservation of significant and/or sensitive natural environments is encouraged when considering applications for redesignation, subdivision, or development.
- 5.3.27 The biophysical characteristics and environmental significance of lands in Planning Area 2 shall be considered in any and all applications for an Area Structure Plan, redesignation, subdivision or development. A biophysical survey/assessment and/or environmental impact assessment may be required to be provided by an applicant at the time of submission of an application for an Area Structure Plan, redesignation, subdivision or development.

- 5.3.28 The area of land locally known as Stud Horse Lake shall be preserved as a special development area or significant sensitive environmental/wetland feature.
- 5.3.29 The County has dedicated a portion of the wetland area(s) known as Stud Horse Lake and will continue to protect this area, by dedicating the lands at the time of subdivision, as environmental reserve (or alternatively preserved through the use of an environmental reserve easement).
- 5.3.30 If subdivision is not imminent, the County may put in place a strategy in pursuing the acquisition or ownership of the area(s) of land determined to contain the large wetland feature locally known as Stud Horse Lake.
- 5.3.31 The County and the Town may jointly pursue utilizing Stud Horse Lake as a regional stormwater collection and treatment area, with the appropriate authorities having jurisdiction.
- 5.3.32 The County and the Town may pursue partnering with Ducks Unlimited (or another agency as permitted by Alberta Environment) in providing for enhancements to the existing wetland feature known as Stud Horse Lake.
- 5.3.33 The County and the Town may jointly pursue obtaining grant funding in proposing to provide enhancements of the wetland feature known as Stud Horse Lake in providing for development of a regional tourism destination.
- 5.3.34 Consideration for other potential uses for this planning area shall be dependent on the developer demonstrating site suitability, and uses may include agricultural (non-intensive operations), recreational, limited country residential (in areas deemed suitable), **rural isolated light industrial (non-noxious)**, and public uses. In determining site suitability for a proposed Area Structure Plan, redesignation, subdivision or development an applicant/landowner may be required to provide a study prepared by a professional engineer which provides the following additional information (to the satisfaction of the County):
- (a) identifies and delineates hazard or sensitive areas,
 - (b) examines the biophysical characteristics of the site,
 - (c) identifies flood prone areas,
 - (d) determines the depth to the water table,
 - (e) includes a geotechnical investigation complete with soil compaction tests for building sites,
 - (f) addresses drainage from both the proposed development and neighbouring parcels of land,
 - (g) determines the type of servicing required as it relates to the development proposed, and how this may be logically provided,
 - (h) verifies suitable legal access and road standards,
 - (i) provides recommendations on applicable setbacks that may need to be applied, and any other matter the County may determine is necessary.
- 5.3.35 **The Core Area Concept plan identifies an area north of the Town of Nobleford, in the northwest area within the SW 15-11-23-W4M on Lot 2, Block 1, Plan 0815575, that may provide for the potential to develop an isolated rural light industrial use.**

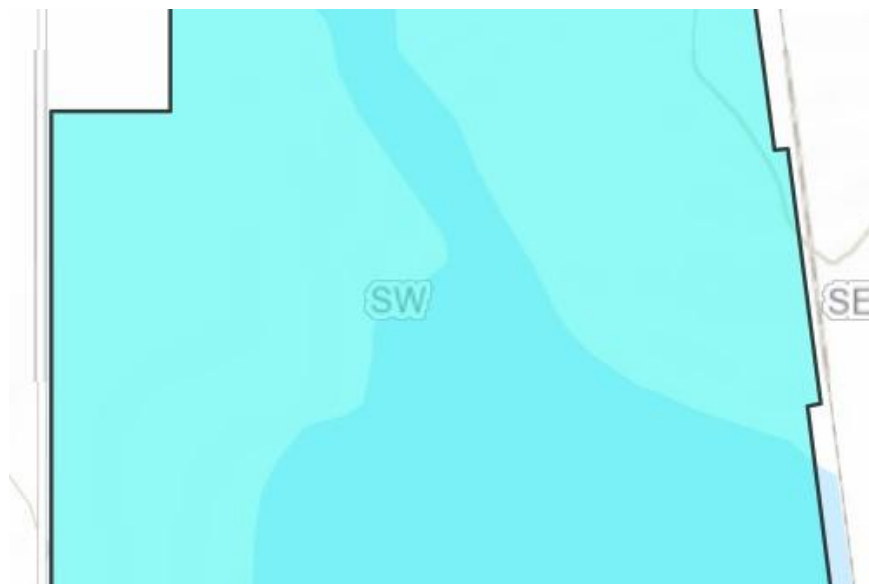
5.3.36 The redesignation process to enable an isolated rural light industrial use on a portion of Lot 2, Block 1, Plan 0815575 is contingent upon the policies of this plan being adhered to and the following provisions:

- (a) The developer, at their expense, must submit with the application for redesignation, a professional engineering and/or technical study (wetland assessment) addressing the biophysical and environmental characteristics as listed in Policy 5.3.34, including a geotechnical investigation for development, analysis of the existing water table, drainage, and flood elevations of the wetland/water body within the SW 15-11-23-W4M for a 1:200 flood event; and
- (b) Upon receipt of the required information noted in (a), Lethbridge County will circulate copies of the submitted studies and/or reports to the Town of Nobleford for review; and
- (c) The information must be determined to be acceptable to the satisfaction both Lethbridge County and the Town of Nobleford, ensuring the Lot 2, Block 1, Plan 0815575 is suitable for the development of an isolated rural light industrial use.

Transportation and Economic Corridors Notice of Referral Decision

Statutory Plan in Proximity of a Provincial Highway

Municipality File Number:	Bylaw 25-011	Highway(s):	23
Legal Land Location:	QS-SW SEC-15 TWP-011 RGE-23 MER-4	Municipality:	Lethbridge County
Decision By:	Leah Olsen	Issuing Office:	Southern Region / Lethbridge
Issued Date:	April 3, 2025	AT Reference #:	RPATH0049943
Description of Development:	Bylaw 25-011- An application has been submitted to amend the Lethbridge County and Town of Nobleford IDP. The intent of the amendment is to allow for a light industrial use on a portion of the SW 15-11-23-W4. Enclosed is the proposed map showing the future industrial area and the amendment to the text of the IDP. If you have any comments or concerns regarding this application, please respond by April 28, 2025.		



This will acknowledge receipt of your circulation regarding the above noted proposal. Transportation and Economic Corridors primary concern is protecting the safe and effective operation of provincial highway infrastructure, and planning for the future needs of the highway network in proximity to the proposed development(s).

Transportation and Economic Corridors offers the following comments and observations with respect to the proposed development(s):

- Pursuant to Section 618.3(1) of the Municipal Government Act (MGA), the department expects that the municipality will comply with any applicable items related to provincial highways in an ALSA plan if applicable
- Pursuant to 618.4(1) of the Municipal Government Act, the department expects that the Municipality will mitigate the impacts of traffic generated by developments approved on the local road connections to the highway system, in accordance with Policy 7 of the Provincial Land Use Policies.

Please contact Transportation and Economic Corridors through the [RPATH Portal](#) if you have any questions, or require additional information



Issued by **Leah Olsen, Development and Planning Tech**, on **April 3, 2025** on behalf of the Minister of Transportation and Economic Corridors pursuant to *Ministerial Order 52/20 – Department of Transportation and Economic Corridors Delegation of Authority*

External Circulation
Amendment to Lethbridge County-Town of Nobleford IDP
Bylaws 25-011

Date: March 31, 2025

To: Alberta Transportation and Economic Corridors
Alberta Environmental and Protected Areas

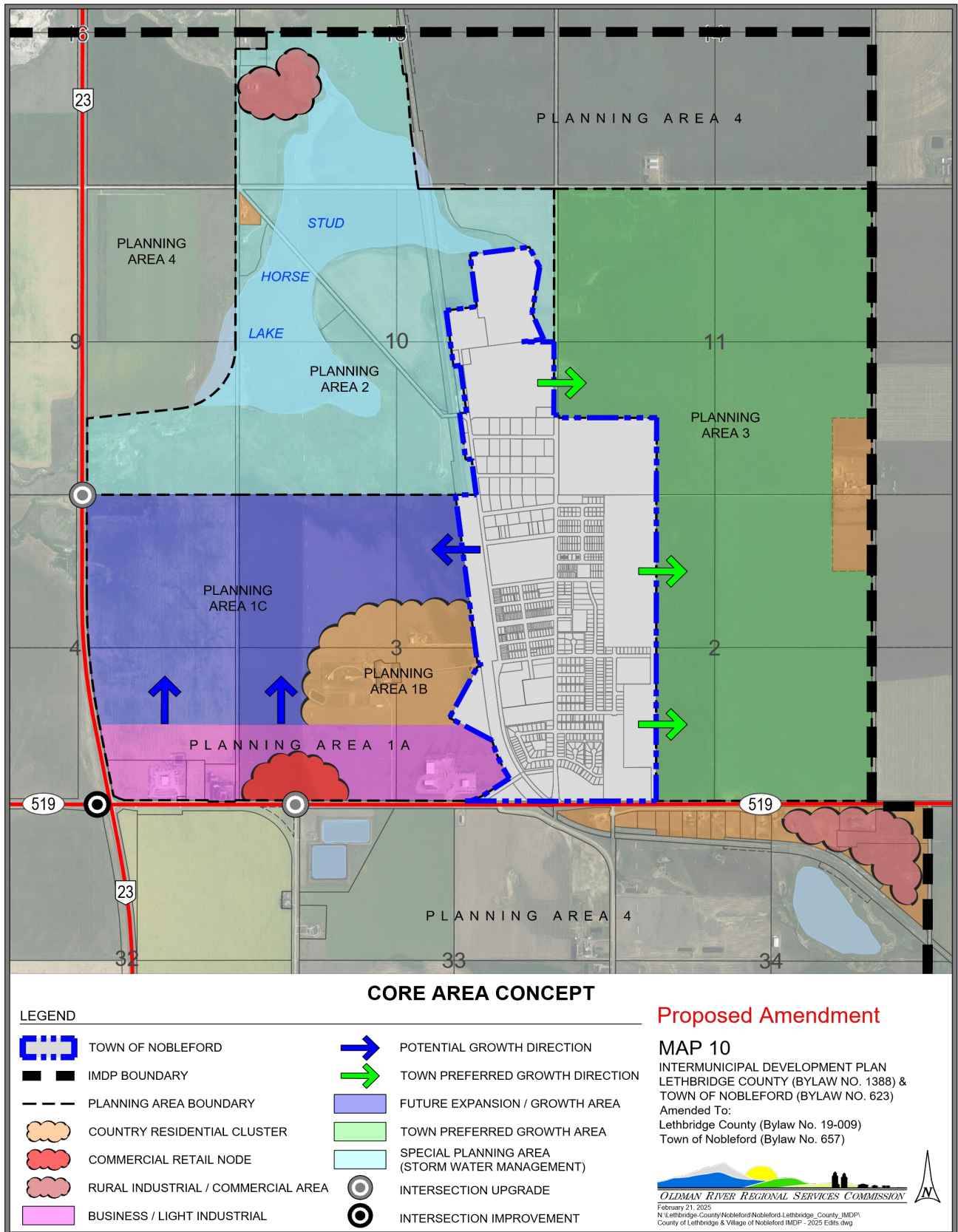
Description:

Bylaw 25-011- An application has been submitted to amend the Lethbridge County and Town of Nobleford IDP. The intent of the amendment is to allow for a light industrial use on a portion of the SW 15-11-23-W4. Enclosed is the proposed map showing the future industrial area and the amendment to the text of the IDP.

If you have any comments or concerns regarding this application, please respond by April 28, 2025.

Regards,

Hilary Janzen, RPP, MCIP
Manager, Planning and Development



Classification: Protected A

Prairie Glider Transport Ltd.
PO Box 280 Nobleford AB
T0L 1S0
prairie.glider.transport@gmail.com
403-360-9551
403-894-3203
403-715-0261

Lethbridge County
#100, 905 4 Ave S
Lethbridge, AB T1J 4E4

And

Town of Nobleford
231 King St.
Nobleford, AB T0L 1S0

Amendment to the Lethbridge County and Town of Nobleford Intermunicipal Development Plan
for:

Portion of SW 15-11-23-W4

To Whom It May Concern:

We are writing Lethbridge County and the Town of Nobleford to formally request an amendment to the Lethbridge County and Town of Nobleford Intermunicipal Development Plan to allow for commercial/industrial development on a portion of the SW 15-11-23-W4 as shown on the enclosed map.

We are seeking this amendment to accommodate the operations of our trucking company, Prairie Glider Transport Ltd, which includes area to accommodate the necessary infrastructure (i.e. ponds), vehicle parking, maintenance, and administration activities.

Thank you for your time and consideration. We look forward to your guidance and a positive resolution to this request. Please feel free to contact us should you require any further information.

Sincerely,

Henry Klassen
Frank Guenther
Corny Klassen

Planning Area 2

Planning Area 2 is centrally located within the IMDP area and is located east of Highway 23, north of Planning Area 1, west and north of the existing Town boundary and encompasses approximately 720 acres (291 ha). With respect to existing land use, a large percentage of the lands within Planning Area 2 are low lying and wet (at most times during the year) due to this area accepting natural stormwater drainage from other lands outside of Planning Area 2. This non-permanent water body (as confirmed by the Provincial Department of Public Lands, Sustainable Resource Development) is locally known as Stud Horse Lake and shall be preserved as a wetland area and continue to provide for collection of regional stormwater drainage within the Plan area.

In the meetings with the Project Steering Committee one idea that was discussed and unanimously supported was the pursuit to potentially utilize this significant wetland feature for additional regional stormwater drainage and as an enhanced wildlife conservation area. There are environmental considerations in Planning Area 2 that were felt to be important ecologically, economically and socially/culturally to the Project Steering Committee, residents and councils in support of both lifestyle and livelihood goals. These include:

- Stud Horse Lake – a large seasonal water body making up the majority of this planning area. It provides for waterfowl habitat and natural stormwater retention. In times of high precipitation this water body may remain wet and contain water all year long (to various degrees);
- Potential for enhancement as a regional tourism destination for the region (similar to the “Birds of Prey Centre” in Coaldale);
- Potential as a major regional stormwater detention area; and
- Interesting and important natural characteristics and uniqueness of the area.

Although Stud Horse Lake is the primary feature within this planning area, existing land uses include agriculture, residences/dwellings, and a utility feature (i.e. wind-generator). Two County roads, the CPR rail line and a cooperative waterline traverse the area. Projected land uses in this area will be more limited and are envisioned to include potential recreational (public or private ventures), country residential and/or public uses (i.e. regional storm drainage and sewage lagoon expansion) where the use has been determined to be suitable and appropriate through the submission of additional professional scientific reports and/or an Area Structure Plan. Rural isolated light industrial uses may be considered, in a portion of the SW 15-11-23-W4M, if they are non-noxious and associated with agricultural related activities and the required engineering studies are provided to support the proposed use.

Policies

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From: [Jason Cayford](#)
To: [Hilary Janzen](#)
Subject: RE: Lethbridge County/Nobleford - Amendment to Intermunicipal Development Plan
Date: Monday, April 07, 2025 2:11:55 PM
Attachments: [image001.png](#)

Hello Hilary,

Thank you for your email. Under the *Water Act*, the town is already outletting to Stud Horse Lake as an adequate outlet, and provided stormwater is appropriately managed, there would likely not be any approvals under the *Water Act* that would be required. As always, if wetlands will be impacted as a result of development, an approval under the *Water Act* would be required.

If you have any other questions, please let me know.

Jason Cayford, P. Eng.
Senior Water Administration Engineer
Alberta Environment and Protected Areas
Lethbridge, AB
Telephone: 403-388-7710
Fax: 403-381-5337
Email: jason.cayford@gov.ab.ca

Classification: Protected A

From: Hilary Janzen <hjanzen@lethcounty.ca>
Sent: Monday, March 31, 2025 4:04 PM
To: Jason Cayford <jason.cayford@gov.ab.ca>
Subject: Lethbridge County/Nobleford - Amendment to Intermunicipal Development Plan

CAUTION: This email has been sent from an external source. Treat hyperlinks and attachments in this email with care.

Good Afternoon,

I am sending you this referral regarding an amendment to the Lethbridge County and Town of Nobleford Intermunicipal Development Plan as it proposes to allow for a light industrial development next to Stud Horse Lake,

Please review and provide comments no later than April 28, 2025.

If you are not the correct person for this referral please let me know or pass it along to the

correct person.

Thank you,



Hilary Janzen, RPP, MCIP
Manager, Planning and Development

P: 403.380.1580 **C:** 403.331-5036 **E:** hjanzen@lethcounty.ca

www.lethcounty.ca

In the true spirit of reconciliation, we acknowledge all those who call this land home now and for thousands of years in the past. May we respect each other and find understanding together and recognize the benefits that this land provides to all of us.



ALBERTA

TRANSPORTATION and ECONOMIC CORRIDORS

*Office of the Minister
MLA, Innisfail-Sylvan Lake*

April 29, 2025

AR 102323

Mr. Tory Campbell
Reeve
Lethbridge County
100, 905 - 4 Avenue South
Lethbridge, AB T1J4E4
tcampbell@lethcounty.ca

Dear Reeve Campbell:

I am pleased to advise you and your council the following project will be funded under the Transportation and Economic Corridors' Alberta Municipal Water/Wastewater Partnership program.

Shaughnessy Wastewater Lagoon Upgrades, maximum grant of
\$1,005,750

The final grant amount will be based on the actual eligible costs at the time of project completion, up to the approved maximum grant amount. Please note, as a condition of this grant, no cost increases will be considered.

Although I know you are looking forward to sharing this important announcement, I request your confidentiality at this time. I ask you do not publicly communicate this project approval until provincial announcements are made.

Our government continues to make investments in developing and maintaining transportation, water and wastewater infrastructure to support municipalities in improving critical local transportation infrastructure, creating jobs, and stimulating the economy.

.../2

Transportation and Economic Corridors staff will be in contact with your administration to formalize the funding agreement to undertake this work.

Sincerely,



Honourable Devin Dreeshen, ECA
Minister of Transportation and Economic Corridors

cc: Honourable Joseph Schow, ECA
MLA for Cardston-Siksika

Darren Davidson
Regional Director, Transportation and Economic Corridors

Good afternoon to the Lethbridge County Councillors,

The Alberta Lamb Producers (ALP) is the marketing commission for sheep and wool in Alberta and we are governed by the Marketing of Agricultural Products Act.

Our activities are funded by producer check-off dollars. ALP supports 1,700 Alberta producers, who represent over 20% of Canada's lamb and mutton market share. Alberta lamb producers also diversify their farms with dairy, beef, chicken, and crop operations.

Our website, www.ablamb.ca offers a wealth of industry information and learning modules that benefit producers. In the Lethbridge county, there are 90 lamb producers!

ALP has scheduled its 2025 Annual General Meeting and Conference at the Coast Hotel in Lethbridge. The event will take place over two days, November 14 and 15, and will feature a farm tour, trade fair, evening banquet, four speakers, and a producer panel with Shaun Haney of Real AG Radio as the moderator. I have attached the draft conference agenda for your reference.

We are excited to share our sponsorship package with you, which is attached to this email. There are great opportunities for sponsor recognition which are highlighted in the sponsorship package. We invite you to join us as a sponsor and trade fair participant. Notably, we have one presenting sponsor opportunity available.

Thank you for considering our request. We look forward to the possibility of partnering with the Lethbridge County and sharing the great work Lethbridge County does for sheep producers and the entire agriculture community!

Best regards,

Jolene Airth, Executive Director

Alberta Lamb Producers

Tel: [403-948-8533](tel:403-948-8533)





2025 Alberta Lamb Producers Conference and AGM Sponsorship Package

Alberta Lamb Producers invites you to sponsor and participate in the 2025 ALP AGM and Conference. Help support the development of Alberta's sheep industry and receive recognition as a key industry partner. This year's event promises to be bigger and better, with an exciting two-day event planned at the Coast Lethbridge Hotel & Conference Centre in Southern Alberta.

Friday, November 14th - Two morning speakers, lunch, bussed farm tour, cocktail hour and banquet

Saturday, November 15th - Annual General Meeting, two speakers, lunch and a moderated producer panel.

We hope we can count on your valued participation and sponsorship of this important industry event!

Deadline for sponsorships is October 1, 2025.

Sponsor Opportunities:

Presenting Sponsor (one available), \$2250.00 + gst

- ✓ Advertising in two email communications with producers (sponsor to provide graphics/content)
- ✓ Opportunity to have up to three company representatives in attendance (includes break refreshments and lunch)
- ✓ Three Banquet Tickets
- ✓ Opportunity to address Conference attendees during cocktail hour(15 minutes)
- ✓ Opportunity to display promotional banner/signage/materials in and outside of Conference and AGM meeting room space
- ✓ Opportunity to supply branded swag bags with promotional materials for all attendees
- ✓ Verbal recognition throughout program
- ✓ Opportunity to supply content (five frames) for continuous loop PowerPoint promotional display during lunch and breaks
- ✓ Trade Fair space for promotional display and an opportunity to engage directly with Producers
- ✓ Prominent logo recognition on ALP website complete with contact information or link to your website
- ✓ Prominent recognition on the ALP Annual Report Package cover page as Presenting Sponsor, as well as inside the report package
- ✓ Eight ALP Social Media posts (sponsor to provide graphics/content)

Platinum Sponsor, \$850.00 + gst

- ✓ Verbal recognition throughout program
- ✓ Opportunity to supply content (two frames) for continuous loop PowerPoint promotional display during lunch and breaks
- ✓ Opportunity to have up to two company representatives in attendance (includes break refreshments and lunch)
- ✓ Two Banquet Tickets
- ✓ Trade Fair space for promotional display and an opportunity to engage directly with Producers
- ✓ Recognition on ALP website complete with contact information or link to your website
- ✓ Recognition in the ALP Annual Report Package
- ✓ Three ALP Social Media posts (sponsor to provide graphics/content)

Gold Sponsor, \$600.00 + gst

- ✓ Trade Fair space for promotional display and an opportunity to engage directly with Producers
- ✓ Opportunity to have two company representatives in attendance (includes break refreshments and lunch)
- ✓ Two Banquet Tickets
- ✓ Recognition on ALP website complete with contact information or link to your website
- ✓ Recognition in the ALP Annual Report Package
- ✓ Two ALP Social Media post (sponsor to provide graphics/content)

Silver Sponsor, \$350.00 + gst

- ✓ Recognition in the ALP Annual Report Package
- ✓ Recognition on ALP website complete with contact information or link to your website
- ✓ One ALP Social Media post (sponsor to provide graphics/content)
- ✓ Opportunity to have one company representative in attendance (includes break refreshments and lunch)
- ✓ One Banquet Ticket

Bronze Sponsor, \$180.00 + gst

- ✓ Recognition in the ALP Annual Report Package
- ✓ Recognition on ALP website complete with contact information or link to your website

Coffee Sponsor, \$500 + gst

- ✓ Company branding, promotional materials and signage at coffee station both Friday and Saturday
- ✓ Recognition on ALP website complete with contact information or link to your website
- ✓ Recognition in the ALP Annual Report Package

Trade Fair Booth, \$250.00 + gst

- ✓ Opportunity to have one company representative in attendance (includes break refreshments, lunch both days and bus tour Friday)
- ✓ Trade fair space, table provided

Yes, we would like to be part of the ALP 2025 AGM! Please select your sponsorship level:

- ☐ Presenting Sponsor \$2250
- ☐ Platinum Sponsor \$850
- ☐ Gold Sponsor \$600
- ☐ Silver Sponsor \$350

- ☐ Bronze Sponsor \$180
- ☐ Coffee Sponsor \$500
- ☐ Tradeshow Booth \$250

Please complete and send this completed sponsorship form to info@ablamb.ca to confirm your sponsorship today!

Company Name:
Contact Person:
Address:
Phone Number:
Email:
Website:
Facebook:

Payment to be made by:

- ☐ Cheque (made payable to Alberta Lamb Producers)
- ☐ E-Transfer (send to info@ablamb.ca, password of: **ALPAGM2025**)

Have a question about your sponsorship?

Contact the ALP office today at 403-948-8533 or info@ablamb.ca.

Thank you for your sponsorship of the 2025 ALP Conference and AGM!



Alberta Lamb Producers 2025 AGM & Conference Friday, November 14	
Time	Presentation
8:00am - 8:45am	Registration
9:00am - 10:00am	Speaker Dr. Laverne Seib
10:00am - 10:30am	Break
10:30am - 11:30pm	Speaker Dr. John Gilleard
12:00pm - 1:00pm	Bagged Lunch on bus & travel to Farm tour
1:00pm – 4:00pm	Farm Tour
5:00pm - 6:00pm	Cocktail Hour & <i>Presenting Sponsor Greeting 5:40-5:55pm</i>
6:00pm - 8:00pm	Banquet
8:00pm - 10:00pm	Cash Bar/Networking

Alberta Lamb Producers 2025 AGM & Conference Saturday, November 15

Time	Presentation
8:00am - 8:45am	Registration & Tradefair
9:00am - 10:30am	AGM
10:30am - 11:00am	Break & Refreshments & Tradefair
11:00am - 12:00pm	Speaker Jared Epp, Stock Dog Trainer
12:00pm - 1:00pm	Lunch & Tradefair
1:00pm – 2:00pm	Keynote Speaker Shaun Haney
2:00pm - 2:30pm	Break & Tradefair
3:00pm - 4:30pm	Producer Panel Moderated by Shaun Haney
4:30pm	Closing remarks



RODEO REDS

JOIN LETHBRIDGE'S NEWEST, GREATEST, INVITE-ONLY CLUB FRIDAY MAY 23 | AGRI-FOOD HUB & TRADE CENTRE

Shine up those boots — you're invited to the wildest western bash Lethbridge has ever seen!

Get ready to kick up your heels at Rodeo Reds, the hottest saloon party in town where anything can happen! It's the official kickoff to Whoop-Up Days and the Lethbridge & District Pro Rodeo, and you won't want to miss a second.

YOU'LL GET

-  An exclusive **first look** at Whoop-Up Days and Lethbridge & District Pro Rodeo programming
-  **Live music** that'll keep your boots tapping all night
-  The chance to rub elbows with **rodeo athletes**, music artists, and southern Alberta's business and community leaders
-  Mouth watering **appetizers** and signature **drink features**
-  **Games, vendors, and wild surprises** around every corner

BONUS: Your ticket to Rodeo Reds also gets you into the **98.1 The Ranch Turns 1 Party**, featuring live performances by CCMA award winner **Bobby Wills**, **Trevor Panczak**, **Prairie States**, and **Cody Hall**!

THE DETAILS

Rodeo Reds is an exclusive and invite-only afterparty — one you don't want to miss!

FRIDAY, MAY 23

- 5:30 p.m. — Doors open for The Ranch Turns 1 party
- 6:30 p.m. — Music begins at The Ranch Turns 1 party
- 9 p.m. — Doors open to Rodeo Reds
- Late — Party until your boots give out

DRESS: Rock your best western wear — boots, hats, denim and all!



AGENDA ITEM REPORT



Title: Lethbridge County Council Attendance Update - April 2025
Meeting: Council Meeting - 15 May 2025
Department: Administration
Report Author: Candice Robison

APPROVAL(S):

Cole Beck, Chief Administrative Officer

Approved - 09 May 2025

STRATEGIC ALIGNMENT:



Governance



Relationships



Region



Prosperity

EXECUTIVE SUMMARY:

To remain transparent to its citizens, Lethbridge County Council members report on their activities and events attended throughout the month.

RECOMMENDATION:

No motion required.

REASON(S) FOR RECOMMENDATION(S):

To remain transparent to the citizens of Lethbridge County.

PREVIOUS COUNCIL DIRECTION / POLICY:

A County Council update is provided monthly.

BACKGROUND INFORMATION:

In order to remain transparent to its citizens, Lethbridge County Council members provide a monthly report on their activities and events for the prior month.

ALTERNATIVES / PROS / CONS:

By not reporting activities and events attended by members of Council, citizens are unaware of the events occurring within the region and are unaware of the participation of Council with regards to community events.

FINANCIAL IMPACT:

None at this time.

LEVEL OF PUBLIC PARTICIPATION:



Inform



Consult



Involve



Collaborate



Empower

ATTACHMENTS:

[Lethbridge County Council Attendance Update - April 2025](#)

Lethbridge County Council Attendance
April 2025

Division 1

Councillor Lorne Hickey

April 2	County/City IDP Meeting
April 2	FCSS Board Meeting
April 2	FCSS All Councils Meeting
April 3	Lethbridge County Council Meeting
April 7	Health Professional Recruitment & Retention Committee
April 12	Green Acres Spring Fling Staff Appreciation Event
April 17	Lethbridge County Council Meeting
April 22	Audit Committee Meeting
April 23	Green Acres Finance Meeting
April 24	Lethbridge County Special Council Meeting
April 26	Church of Jesus Christ of Latter-Day Saints Temple Sod Turning
April 27-30	CPAA Conference

Division 2

Reeve Tory Campbell

April 2	CPMA Prep Meeting
April 2	County/City IDP Meeting
April 2	FCSS All Councils Meeting
April 3	Lethbridge County Council Meeting
April 3	Chinook Arch Library Board Meeting
April 4	Mayors & Reeves
April 8-11	CPMA Convention – Montreal
April 16	EDL Board Meeting
April 17	Lethbridge County Council Meeting
April 24	Lethbridge County Special Council Meeting

Division 3

Councillor Mark Sayers

April 1	SouthGrow Meeting with NDP
April 2	County/City IDP Meeting
April 3	Lethbridge County Council Meeting
April 11	Lethbridge Polytechnic Local Producers Gala
April 17	Lethbridge County Council Meeting

April 22	Water Commission Meeting
April 24	SouthGrow Quarterly Meeting

Division 4

Deputy Reeve John Kuerbis

April 1	Weekly Meeting with Community Futures Executive Director
April 3	Lethbridge County Council Meeting
April 8	Weekly Meeting with Community Future Executive Director
April 15	Weekly Meeting with Community Future Executive Director
April 16	Regional Waste Commission Meeting
April 17	Lethbridge County Council Meeting
April 22	Regional Water Commission Meeting`
April 22	Audit Committee Meeting
April 23	Meeting with Pan West Representative
April 23	Community Futures Monthly Board Meeting
April 24	Lethbridge County Special Council Meeting
April 27-30	CPAA Conference

Division 5

Councillor Kevin Slomp

April 3	Lethbridge County Council Meeting – Via Teams
April 11	Lethbridge Polytechnic Local Producers Gala
April 17	Lethbridge County Council Meeting
April 22	Audit Committee Meeting
April 24	Lethbridge County Special Council Meeting

Division 6

Councillor Klaas VanderVeen

April 16	Waste Commission Meeting
April 17	Lethbridge County Council Meeting
April 24	Lethbridge County Special Council Meeting

Division 7

Councillor Morris Zeinstra

April 3	Lethbridge County Council Meeting
April 17	Lethbridge County Council Meeting

April 24	Lethbridge County Special Council Meeting
April 27-30	CPAA Conference
